



REVIEW AGENDA

BOARD OF COMMISSIONERS

Thursday, February 7, 2019
9:00 a.m.

Commissioners
Steven A. Davis
Jeffrey M. Fix
David L. Levacy

County Administrator
Carri L. Brown

Clerk
Rachel A. Elsea

- 1. 8:30 a.m. – Elected Officials/Department Heads Roundtable**
- 2. 9:45 a.m. – Review**
- 3. Welcome**
- 4. Legal Update**
- 5. Administration and Budget Update/Carri's List**
 - a. Announcements & Date Reminders
 - b. Highlights of Resolutions
 - c. Administrative Update & Budget Update
 - d. Bravos
- 6. Old Business**
 - a. Debriefing of Severe Cold Weather
- 7. New Business**
 - a. Electronic Idea Box
- 8. General Correspondence Received**
- 9. Calendar Review/Invitations Received**
 - a. State of the City Address – Wednesday, February 27th at 7:30 a.m. at Olivedale
 - b. Pickerington Chamber Lunch – Thursday, February 21st at 11:30 a.m. at Zion Church, Pickerington
 - c. The Future of Water – A Conversation with Seth Siegel – Thursday, February 21st at 5:30 p.m. at the Grange Audubon Center in Columbus
- 10. FYI**
 - a. Jail Population
 - b. Communication from Lancaster Club Apartments re: residential development
 - c. City of Lancaster Law Director 2018 Annual Report
 - d. Prosecutor 2018 Annual Report
 - e. Hall of Justice has 99,000 visitors annually per report from Deputy Marvin
- 11. Open Items from anyone in attendance**
- 12. 10:00 a.m. – Regular Meeting**
- 13. 10:30 a.m. – Executive Session – Economic Development (ORC 121.22 (G)(8))**

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14. Adjourn

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