



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Commissioners:**  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**County Administrator**  
Aundrea N. Cordle

**Deputy County Administrator**  
Jeffrey D. Porter

**Clerk**  
Rochelle Menningen

**Tuesday, March 18, 2025**  
**9:00 a.m.**

### 1. Review

Purpose of Review Meeting: *To prepare for formal actions of county business, such as Commission resolutions; and to provide time for county leadership to connect about matters of county business.*

### 2. Welcome

### 3. Introduction of New Staff

Dominic Troiano, Transit OPS Manager

### 4. Listen & Learn, Severe Weather Awareness Week

Jon Kochis, EMA and Facilities Director, and Garrett Blevins, EMA Deputy Director

### 5. Public Comments

Purpose of Public Comments: *This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.*

### 6. Legal Update

### 7. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Calendar Review/ Invitations Received
  - i. United Way of Fairfield County Annual Awards Banquet, March 19, 2025, 8:00 a.m., Olivedale Senior Center, 253 Boving Rd., Lancaster
  - ii. Career Expo, March 20, 2025, 9:00 a.m.-12:30 p.m., Fairfield County Workforce Center, 4465 Coonpath Rd. NW, Carroll
  - iii. Retirement Party in Honor of Ginger Caito, March 24, 2025, 2:00 p.m.-4:00 p.m., Fairfield County Records Center, 138 W. Chestnut St., Lancaster
  - iv. Lancaster City State of the Schools Address, March 27, 2025, 11:30 a.m., Stanbery Career Center, 345 E. Mulberry St., Lancaster
  - v. Fairfield County 4-H Achievement Awards Program, April 10, 2025, 7:00 p.m., Fairfield County Fairgrounds, Ed Sands Building, 157 E. Fair Ave., Lancaster
  - vi. Canal Winchester 2025 State of the Schools & Networking Luncheon, April 23, 2025, CW Community Center, 45 E. Waterloo St., Canal Winchester

S E R V E • C O N N E C T • P R O T E C T



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Commissioners:**  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**County Administrator**  
Aundrea N. Cordle

**Deputy County Administrator**  
Jeffrey D. Porter

**Clerk**  
Rochelle Menningen

- vii. Transit Rebranding Ribbon Cutting, April 29, 2025, 3:30 p.m.,  
239 W. Main St., JFS Parking Lot, Lancaster
- viii. Save the Date, The Friends of ADAMH Annual Dinner  
Meeting, April 29, 2025, Crossroads Event Center,  
2095 W. Fair Ave., Lancaster
- ix. Fairfield County Grant Workshop for Nonprofits,  
April 30, 2025, 8:30 a.m., Fairfield County Workforce  
Center, 4465 Coonpath Rd. NW, Carroll
- x. Lancaster Fairfield County 2025 Chamber Awards & Annual  
Trade Show, May 8, 2025, Trade Show 4:30 p.m.-6:00 p.m.,  
Dinner & Awards, 6:30 p.m., Fisher Catholic High School,  
1803 Granville Pk., Lancaster
- e. Correspondence
  - i. Explore Summer Camps Flyer 2025, Fairfield County Workforce Center, 4465  
Coonpath Rd. NW, Carroll
  - ii. Ohio Department of Taxation Letter Acknowledging Receipt of Application for  
Real Property Tax Exemption and Remission, March 6, 2025
  - iii. Fairfield County Municipal Court, Fees Collected Report for Criminal/Traffic  
Division, February 2025
  - iv. Correspondence Regarding Industrial Solar Projects

### **8. Updates from Elected Officials and Department Heads**

### **9. Old Business**

### **10. New Business**

### **11. Regular (Voting) Meeting**

### **12. Adjourn**

### **13. Veterans Hall of Fame Meeting, Commissioner Levacy's Office, 11:30 a.m.**

S E R V E • C O N N E C T • P R O T E C T