Review Meeting

The Commissioners met at 1:00 p.m. in the Liberty Center located at 951 Liberty Dr., Lancaster, OH. Commissioner Levacy called the meeting to order, and the following Commissioners were present: Jeff Fix and Dave Levacy. County employees present: County Administrator, Aundrea Cordle; Deputy County Administrator, Jeff Porter; Clerk to the Commissioners, Rochelle Menningen; Communications & Information Coordinator, Bennett Niceswanger; Budget Director, Bart Hampson; IT Director, Dan Neeley; Facilities & EMA Director, Jon Kochis; Utilities Director, Tony Vogel; Auditor, Dr. Carri Brown; and Assistant Prosecuting Attorneys, Amy Brown-Thompson, Steven Darnell; and Deputy Romine. Also present: Francis Martin, Jeff Williamsen, George Bennett, Betty Bennett, Mary Cullison, Ray Stemen, Chris Snider, and Bryan Everitt.

Welcome

Commissioner Levacy opened the meeting by welcoming everyone in attendance.

Public Comments

Ray Stemen of Lancaster spoke about honoring parents.

Jeff Williamsen of Greenfield Township provided a letter regarding the Eastern Cottontail Solar Project. He spoke about the urgency he felt regarding industrial solar exclusionary zones in Fairfield County.

Legal Update

Amy Brown-Thompson spoke about the allegation made regarding the Prosecutor's Office during the May 7, 2024, Commissioners' meeting. Ms. Brown-Thompson clarified that there had not been any communications provided to any townships in the county regarding industrial solar projects and asked that individuals not make false statements concerning the Prosecutor's Office.

County Administration Update

- The County Administration Update was provided by County Administrator, Aundrea Cordle, unless otherwise noted.

Week in Review

Chamber of Commerce Fairfield Leadership Program

The Chamber's 2024 Fairfield Leadership Program had several graduates from the County. From JFS, Marea Wesney, from the Auditor's Office, Kayla Speakman, from the Health Department, Rachel Moresea, Jamie Ehorn, Sheila Wolfe, and Gale Neville, and from Economic and Workforce Development, Bayley Fields, and Anthony Iachini.

NACo Leadership Development Academy

Fairfield County had 15 graduates of the National Association of Counties' Leadership Development Academy: Amberly Hannum in HR, Ashton Buckley from CPS, Park Technician Alex Smith, Gina Knight, Molly Thomas, and Miki Erickson with JFS, Jalen Wilson and Lorelie Banks with Juvenile Court, DD Resource Specialist, Kristin Thorne,

€

Miranda Cain, an Education Specialist with the Park District, Megan Poling with Major Crimes, IT System Specialist with DD, Robert Lovell, Project Fort Director, Scott Duff, Deputy Director of the Park District, Tommy Springer, and Diversion Case Manager with Juvenile Court, Wendy Hale.

Lancaster Fairfield Chamber of Commerce Annual Award Dinner and Trade Show

At our May 7th Meeting, we celebrated Tiffany Hedrick from the Fairfield County Sheriff's Office for being awarded the Brett Markwood First Responder Award. At the banquet, it was announced that Fairfield County Auditor, Dr. Carri Brown, won the 2024 Floyde Wolfe Community Service Award. Congratulations to both of our county employees for these prestigious recognitions.

Fairfield County Announces Application for USDA Grant Supporting Regional Food Systems

Fairfield County is pleased to announce its application submission for the Regional Food System Partnerships Program, a USDA grant through the Local Agriculture Market Program (LAMP). The proposed needs assessment earmarks \$100,000 to identify existing gaps within local food production, including meat and poultry, while addressing issues related to processing, storage, transportation, and fresh food delivery. The grant's coverage encompasses 'Scioto to the Muskingum,' with adjacent counties actively participating in steering committees to contribute their expertise in devising planning strategies and solutions. Aligned with the Fairfield Growing initiative, established in 2011 and updated in 2022, Fairfield County invests in available funding opportunities that benefit local farms, families, businesses, and institutions.

Facing ongoing growth and expansion pressures from the Columbus metropolitan region due to continued development throughout the area, Fairfield County is reinforcing its commitment to agriculture and farming as a core aspect of the region's identity. The grant will benefit a network of food producers and distributors spanning Fairfield County and neighboring communities.

Thank you to Commissioner Fix for suggesting that the County explore this opportunity and Hicks Partners for their assistance with writing and submitting this grant. A special thank you to Holly Mattei for her leadership on the grant committee and to Jonathan Ferbrache for his outreach to the surrounding areas to secure their support of the grant.

Highlights of Resolutions

Administrative Approvals

The review packet contains a list of administrative approvals.

Resolution Review

There are 9 resolutions on the agenda for the voting meeting.

Resolutions of note:

• The Engineer's Office has 3 resolutions on the voting agenda, two to approve advertising for pavement markings and for micro surfacing, and one for the bridge load rating.

• RPC has a resolution for the final plat approval for the second phase of the second section of Meadowmoore Reserve in Violet Township. You also have a mylar to sign for that approval.

Calendar Review/Invitations Received

- The review of calendar items, invitations received, and correspondence received was provided by the Clerk to the Board of Commissioners, Rochelle Menningen.
 - Family and Children First Full Council Meeting, May 16, 2024, 8:30 a.m., Fairfield County Agricultural Center, 831 College Ave., Lancaster
 - Lancaster Fairfield Community Action Agency Board of Directors Meeting, May 16, 2024, 11:30 a.m., Recycling Center, 1761 E. Main St., Lancaster
 - Workforce Center Graduation, May 17, 2024, 11:30 a.m., Fairfield County Workforce Center, 4465 Coonpath Rd., Carroll
 - TID Board Meeting, May 21, 2024, 1:00 p.m., Fairfield County Engineer's Office, 3026 W. Fair Ave., Lancaster
 - Fairfield County Sheriff's Office 2023 Annual Recognition Ceremony, May 23, 2024, 12:00 p.m., the Eagles, Forest Rose Aerie, 1936 E. Main St., Lancaster

Correspondence Received

- Press Release, Regional Planning Commission, May 8, 2024, "Fairfield County Announces Application for USDA Grant Supporting Regional Food Systems"
- Press Release, Office of the County Auditor, May 8, 2024, "Ohio Department of Taxation "The Finder" Tool Provides Various Tax Information"
- Memo, Dr. Carri Brown, County Auditor, May 9, 2024, Subject: Principal Employers of the County
- Fairfield County Auditor's Wins of the Week, May 10, 2024
- Press Release, Office of the County Auditor, May 13, 2024,
 "Auditor Brown Receives the Floyde Wolfe Community Service Award"
- Correspondence Regarding the Village of Amanda and Ed Wolfe Park
- Correspondence Regarding Industrial Solar Projects
- Letter, Eastern Cottontail Solar Project, May 8, 2024, Re: Eastern Cottontail Solar Public Information Meeting

Old Business

Commissioner Fix spoke about attending calling hours for former Auditor Barbara Curtiss and for former Mayor of Bremen, Mike Henwood. The Commissioner spoke about his appreciation of their performance in their former roles. The Commissioner also spoke about SB 52 and grandfathered industrial solar projects. He stated his support for the agricultural community in Fairfield County and for the need for food production. He stated that the county had submitted a USDA Regional Food Systems Partnership Grant application which required a commitment of matching funds. He reiterated that the Commissioners are supportive of agriculture and the county's farmers.

Ms. Cordle spoke about the assistance of Hicks Partners with the USDA application process. She also spoke about promoting Hicks Partners services to the villages, townships, and cities in the county and added that it was good to experience their expertise at work.

Ms. Mattei spoke about the twenty-one letters of support that were submitted with the USDA application.

Commissioner Levacy congratulated Dr. Brown for receiving the Floyd Wolfe Award.

New Business

Commissioner Fix spoke about meeting with additional townships, villages, and the City of Lancaster regarding land use planning. He added that progress with the cities and townships has continued since the presentation of the Land Use Plan.

Mr. Szabrak spoke about Fairfield County's collaboration with townships and villages on land use planning being a model to many other entities.

Commissioner Levacy spoke about the 2024 Workforce Center graduates and the contribution those graduates will make to the future workforce.

Mr. Szabrak stated there should be eighty-four 2024 graduates from the Workforce Center.

Dr. Brown spoke about Barbara Curtiss and working under her leadership and added that Ms. Curtiss started the GIS program in the county. Dr. Brown also spoke about the passing of former County Treasurer, David Jones, who served on two occasions as County Treasurer. She added that there would be an upcoming weights and measures presentation; and spoke about top employer awards and diversity in our economic development base. She also added her appreciation of public service in the county and of her real estate team. Dr. Brown stated that her office will have an evening call center on June 22^{nd} regarding tax bills.

Regular (Voting) Meeting

The Commissioners met at 1:00 p.m. in the Liberty Center located at 951 Liberty Dr., Lancaster, OH. Commissioner Levacy called the meeting to order, and the following Commissioners were present: Jeff Fix and Dave Levacy. County employees present: County Administrator, Aundrea Cordle; Deputy County Administrator, Jeff Porter; Clerk to the Commissioners, Rochelle Menningen; Communications & Information Coordinator, Bennett Niceswanger; Budget Director, Bart Hampson; IT Director, Dan Neeley; Facilities & EMA Director, Jon Kochis; Utilities Director, Tony Vogel; Auditor, Dr. Carri Brown; and Assistant Prosecuting Attorneys, Amy Brown-Thompson, Steven Darnell; and Deputy Romine. Also present: Francis Martin, Jeff Williamsen, George Bennett, Betty Bennett, Mary Cullison, Ray Stemen, Chris Snider, and Bryan Everitt.

Pledge of Allegiance

Commissioner Levacy asked everyone to rise as able and led the Pledge of Allegiance.

Announcements

Clerk Menningen announced that the May 21st meeting would also be held at the Liberty Center, but would begin at 9:00 a.m.

Regular Meeting #20 - 2024 - May 14, 2024

Approval of Minutes for May 7, 2024

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the Minutes for the Tuesday, May 7, 2024, meeting.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix and Dave Levacy

Approval of a Resolution from the Fairfield County Emergency Management Agency

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from the Fairfield County Emergency Management Agency:

2024-05.14.a A Resolution to Request Appropriations for Receipts for EMA Emergency Management Performance Grant Program 2707, 8300

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix and Dave Levacy

Approval of Resolutions from the Fairfield County Engineer

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Engineer:

2024-05.14.b	A Resolution to Approve Advertising for the 2024 Micro Surfacing Project
2024-05.14.c	A Resolution to Approve Advertising for the 2024 Pavement Markings Project
2024-05.14.d	A Resolution to Change a Bridge Load Rating (PLE-04)

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix and Dave Levacy

Approval of a Resolution from Fairfield County Job and Family Services

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from Fairfield County Job and Family Services:

A Resolution to Approve a Reimbursement for Share of Costs for Postage as a Memo Expenditure for Fund #2018

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix and Dave Levacy

Approval of a Resolution from the Fairfield County Regional Planning Commission

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from the Fairfield County Regional Planning Commission:

2024-05.14.f

A Resolution to Approve the Meadowmoore Reserve, Section 2 - Phase 2,

Final Plat

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix and Dave Levacy

Approval of a Resolution from the Fairfield County Sheriff

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from the Fairfield County Sheriff:

2024-05.14.g

A Resolution to Approve to Rescind Resolutions 2024-04.23.y and 2024-05.07.v, Disposal of Vehicles by Internet Auction with GovDeals, Inc.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix and Dave Levacy

Approval of a Resolution from Fairfield County Soil and Water Conservation District

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from Fairfield County Soil and Water Conservation District:

2024-05.14.h

A Resolution Approving and Account-to-Account Transfer into a Major Expenditure Object Category for Soil & Water, Fund #7026

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix and Dave Levacy

Approval of the Payment of Bills

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution for the Payment of Bills:

2024-05.14.i

A Resolution Authorizing the Approval of Payment of Invoices for Departments that Need Board of Commissioners' Approval

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix and Dave Levacy

Adjournment

With no further business, on the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to adjourn at 1:33 p.m.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix and Dave Levacy

The next Regular Meeting is scheduled for 9:00 a.m. on Tuesday, May 21, 2024, at the Liberty Center.

Motion by: Jeff Fix

Seconded by:

that the May 14, 2024, minutes were approved by the following vote:

YEAS: Jeff Fix, Dave Levacy

*Approved on May 21, 2024

NAYS: None

ABSTENTIONS:

1 1/1/

Dave Levacy Commissioner Jeff Fix

Steve Davis Commissioner

Rochelle Menningen, Clerk

THIS PAGE INTENTIONALLY LEFT BLANK





AGENDA

BOARD OF COMMISSIONERS

Commissioners: Steven A. Davis Jeffrey M. Fix David L. Levacy

Tuesday, May 14, 2024 1:00 p.m. Liberty Center 951 Liberty Dr., Lancaster

County Administrator Aundrea N. Cordle

Deputy County AdministratorJeffrey D. Porter

Clerk Rochelle Menningen

1. Review

Purpose of Review Meeting: To prepare for formal actions of county business, such as Commission resolutions, and to provide a time for county leadership to connect about matters of county business.

2. Welcome

3. Public Comments

Purpose of Public Comments: This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.

4. Legal Update

5. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Recognitions/Thank-Yous
- e. Calendar Review/ Invitations Received
 - i. Family and Children First Full Council Meeting, May 16, 2024, 8:30 a.m., Fairfield County Agricultural Center, 831 College Ave., Lancaster
 - ii. Lancaster Fairfield Community Action Agency Board of Directors Meeting, May 16, 2024, 11:30 a.m., Recycling Center, 1761 E. Main St., Lancaster
 - iii. Workforce Center Graduation, May 17, 2024, 11:30 a.m., Fairfield County Workforce Center, 4465 Coonpath Rd., Carroll
 - iv. TID Board Meeting, May 21, 2024, 1:00 p.m., Fairfield County Engineer's Office, 3026 W. Fair Ave., Lancaster
 - v. Fairfield County Sheriff's Office 2023 Annual Recognition Ceremony, May 23, 2024, 12:00 p.m., the Eagles, Forest Rose Aerie, 1936 E. Main St., Lancaster

f. Correspondence

i. Press Release, Regional Planning Commission, May 8, 2024, "Fairfield County Announces Application for USDA Grant Supporting Regional Food Systems"

SERVE • CONNECT • PROTECT



AGFNDA

BOARD OF COMMISSIONERS

Commissioners: Steven A. Davis Jeffrey M. Fix David L. Levacy

ii. Press Release, Office of the County Auditor, May 8, 2024,"Ohio Department of Taxation "The Finder" Tool Provides Various Tax Information"

County Administrator Aundrea N. Cordle

iii. Memo, Dr. Carri Brown, County Auditor, May 9, 2024, Subject: Principal Employers of the County **Deputy County Administrator**Jeffrey D. Porter

iv. Fairfield County Auditor's Wins of the Week, May 10, 2024

Clerk Rochelle Menningen

- v. Press Release, Office of the County Auditor, May 13, 2024, "Auditor Brown Receives the Floyde Wolfe Community Service Award"
- vii. Correspondence Regarding Industrial Solar Projects

vi. Correspondence Regarding the Village of Amanda and

viii.Letter, Eastern Cottontail Solar Project, May 8, 2024, Re: Eastern Cottontail Solar Public Information Meeting

6. Old Business

- 7. New Business
 - a. Updates from Elected Officials in Attendance

Ed Wolfe Park

- 8. Regular (Voting) Meeting
- 9. Adjourn

Quarters Total 2021, Total 2022, Total 2023, & Quarter 1,2 2024 – American Rescue Plan Fiscal Recovery Funds, as of 5.10.2024.

From the \$30,606,902.00 received as the first and second tranche of fiscal recovery funds. \$29,344,024.32 has been appropriated, \$21,031,855.58 expended, \$6,545,084.48 encumbered or

obligated.

obligated.				
12Project/Cotogory		As of 5/10/24	As of 5/10/24	As of 5/10/24
12Project/Category Public Health		Appropriations	Expenditure	Obligation
R15a	Public Health, PPE	199.90	199.90	0.00
R16a	Public Health, Medical Expenses	206,838.33	206,838.33	0.00
R16b	Public Health, COVID Medial Costs County Benefits Program	399,949.66	399,949.66	0.00
R17a	Public Health, Vaccination Clinic and Related Expenses	66,362.57	66,362.57	0.00
R17b	Public Health, Capital Investments and Public Facilities of the County	3,488,618.85	3,404,630.19	83,988.66
R17c	Public Health, Capital Investment for Air Quality Improvements	56,674.00	56,674.00	0.00
R17d	Public Health, Capital Investment for Health Equipment, Mobile Morgue	49,498.87	49,498.87	0.00
R17e	Public Health, Capital Investment for Sheriff Cruiser to Respond to Increased Violence	54,250.98	54,250.98	0.00
R18a	Professional Communications on Behalf of the Board of Health	34,577.94	34,577.94	0.00
R18b	Public Health, Creation of a Community Health Assessment (CHA)	48,943.10	48,943.10	0.00
R19a	Public Safety Payroll Support	1,600,361.39	1,430,695.54	0.00
R19b	Public Health Payroll Support	185,406.39	185,406.39	0.00
R19c	Other Public Sector Payroll Support	290,060.11	233,339.85	0.00
R110a	Mental and Behavioral Health	0.00	0.00	0.00
Subtotal Public Health		6,481,742.09	6,171,367.32	83,988.66
Negative Economic Impacts		.,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,
R210a	Emergency Assistance for Non- Profit Organizations, a Subgrant to the City of Lancaster	0.00	0.00	0.00
R210b	Emergency Assistance for Non- Profits, Subgrant The Lighthouse	120,000.00	120,000.00	0.00
R210c	Salvation Army	500,000.00	500,000.00	0.00
R210d	Habitat for Humanity	610,000.00	610,000.00	0.00

Quarters Total 2021, Total 2022, Total 2023, & Quarter 1,2 2024 – American Rescue Plan Fiscal Recovery Funds, as of 5.10.2024.

From the \$30,606,902.00 received as the first and second tranche of fiscal recovery funds. \$29,344,024.32 has been appropriated, \$21,031,855.58 expended, \$6,545,084.48 encumbered or

obligated.

obligated.				
Project/Category		As of 5/10/24 Appropriations	As of 5/10/24 Expenditure	As of 5/10/24 Obligation
R210e	ADAMH/LSS Housing Projects	3,000,000.00	748,622.88	2,251,377.12
R210f	Harcum House	100,000.00	100,000.00	0.00
R211a	Subgrant for Tourism, Support for the Fairfield County Fair	499,996.00	499,996.00	0.00
R211b	Aid to Tourism, Travel, Hospitality	18,278.01	18,278.01	0.00
R29a	Emergency Assistance Business Planning	146,829.87	146,829.87	0.00
R213a	Support for Agriculture and the Growing Community	35,000.00	35,000.00	0.00
R213b	Technical Assistance for Townships & Others	400,000.00	299,354.84	100,000.00
R213c	Contracts for Services to Support Residents Suffering Effects of the Pandemic	96,700.00	96,700.00	0.00
Subtotal Negative Economic Impacts		5,526,803.88	3,,174,781.60	2,351,377.12
R310a	Housing Support, Affordable Housing Strategic Plan	39,554.00	39,554.00	0.00
Subtotal Services Disproportionately Impacted Communities		39,554.00	39,554.00	0.00
Premium Pay				
R41a	Premium Pay, Premium Pay for Emergency Management Agency Workers	27,907.72	27,907.72	0.00
Subtotal Premium Pay		27,907.72	27,907.72	0.00
Infrastructure				
R52a	Clean Water: Centralized Collection and Conveyance, Airport	598,480.00	444,480.86	105,729.68
R52b	Clean Water: Centralized Collection and Conveyance, Walnut Creek Sewer District	750,000.00	0.00	750,000.00

Quarters Total 2021, Total 2022, Total 2023, & Quarter 1,2 2024 – American Rescue Plan Fiscal Recovery Funds, as of 5.10.2024.

From the \$30,606,902.00 received as the first and second tranche of fiscal recovery funds. \$29,344,024.32 has been appropriated, \$21,031,855.58 expended, \$6,545,084.48 encumbered or obligated

obligated.				
Project/Category		As of 5/10/24 Appropriations	As of 5/10/24 Expenditure	As of 5/10/24 Obligation
R52c	Clean Water: Centralized Collection and Conveyance, Regional Lift Station	2,761,835.85	449,751.20	2,312,084.65
R56a	Clean Water, Stormwater			
1000	Drinking Water:	539,895.00	539,895.00	0.00
R511a	Transmission/Distribution, Grant Hampton	894,729.11	800,318.61	0.00
R511b	Drinking Water: Transmission/Distribution, Airport	102,000.00	100,805.00	0.00
R511c	Drinking Water: Transmission/Distribution, Greenfield	1,900,000.00	0.00	0.00
R511d	Drinking Water: Transmission/Distribution, Baltimore	613,000.00	431,557.67	181,442.33
R511e	Drinking Water: Transmission/Distribution, Pleasantville	834,000.00	456,309.05	377,690.95
R516a	Broadband, "Last Mile" Projects	0.00	0.00	0.00
Subtotal Infrastructure		7,093,939.99	3,223,117.39	3,726,947.61
Revenue Loss				
R61a	SaaS and Technological Equipment	370,646.50	369,959.32	687.18
R61b	Recorder Document Scanning	337,984.72	337,984.72	0.00
R61c	Clerk of Courts Case Management	375,000.00	372,221.42	2,778.58
R61d	MARCS Tower Project	572,433.00	537,899.50	34,533.50
R61e	Dispatch Consoles	543,820.85	543,820.85	0.00
R61f	Fairfield Center Purchase	2,708,752.85	2,708,752.85	0.00
R61g	Fairfield Center Renovation	3,763,530.00	2,476,066.32	288,084.03
R61h	Community School Attendance Program	486,110.43	285,896.48	54,345.77

Quarters Total 2021, Total 2022, Total 2023, & Quarter 1,2 2024 – American Rescue Plan Fiscal Recovery Funds, as of 5.10.2024.

From the \$30,606,902.00 received as the first and second tranche of fiscal recovery funds. \$29,344,024.32 has been appropriated, \$21,031,855.58 expended, \$6,545,084.48 encumbered or

obligated.

obligated.			1	
Project/Category		As of 5/10/24 Appropriations	As of 5/10/24 Expenditure	As of 5/10/24 Obligation
R61i	Workforce Center Expansion	0.00	0.00	0.00
R61j	Smart Growth	200,000.00	197,657.97	2,342.03
R61k	United Way and Dolly Parton's Imagination Library	25,000.00	25,000.00	0.00
R61I	Auditor Historical Records Scanning	0.00	0.00	0.00
R61m	Engineer's Radios	80,000.00	80,000.00	0.00
R61n	Auditor Printers	4,357.66	4,357.66	0.00
R61o	Auditor Copiers	11,893.30	11,983.30	0.00
R61p	Bremen ADA Ramps	26,954.00	26,954.00	0.00
R61q	Transportation School Education Vehicles	38,357.90	38,357.90	0.00
R517a	Beavers Field Utilities	37,346.77	36,606.46	0.00
Revenue Loss		9,582,277.98	8,053,518.75	382,771.09
Administration				
R71a	Administrative Expenses	591,798.66	341,608.80	0.00
Subtotal Administration		591,798.66	341,608.80	0.00
Grand Total		\$29,344,024.32	\$21,031,855.58	\$6,545,084.48

ADMINISTRATIVE AUTHORITY ITEMS FAIRFIELD COUNTY COMMISSIONERS' OFFICE MAY 06, 2024 TO May 12, 2024

Fairfield County Auditor- Real Estate

AA.05.06-2024.d	An Administrative Approval Authorizing a Purchase Agreement between Bob-Boyd Ford, Inc., and the Fairfield County Commissioners, for Purchase of a Vehicle for the Fairfield County Auditor (Real Estate Department) and Authorizing a Transfer of Vehicles for Trade-In. [Auditor- Real Estate]
	Fairfield County Commissioners
AA.05.07-2024.a	An Administrative Approval for the payment(s) of the United Health Care (UHC) invoice for the Fairfield County Self-Funded Health Benefits Program – Fairfield County Board of Commissioners [Commissioners]
AA.05.08-2024.a	An Administrative Approval for the payment of invoices for departments that need Board of Commissioners' approval and have bills presented that are not more than \$75,000 per invoice. [Commissioners]
AA.05.09-2024.a	An Administrative Approval for the payment of invoices for departments that need Board of Commissioners' approval and have bills presented that are not more than \$75,000 per invoice. [Commissioners]
	Fairfield County Facilities
AA.05.06-2024.a	An Administrative Approval for an Agreement for concrete repair at the Fairfield County Courthouse with Samczuk Masonry. [Facilities]
AA.05.06-2024.b	An Administrative Approval for an Agreement for service to the X-Ray Detection system at the Hall of Justice with Smith's Detection. [Facilities]
	Fairfield County Human Resources
AA.05.06-2024.c	An administrative approval to amend the Fairfield County Compensation Plan schedule, assign pay ranges and/or amend job titles [Fairfield County Human Resources]



3026 W. Fair Avenue, Lancaster, Ohio 43130 Telephone (740) 652-2300 Fax (740) 687-7055

OFFICIAL NOTICE

REGULAR TID BOARD MEETING MAY MEETING RESCHEDULED WITH LOCATION CHANGE

TO: <u>NEWSPAPERS</u> <u>RADIO</u>

Buckeye Lake Beacon

Business First

Columbus Dispatch
Lancaster Eagle Gazette
Pickerington Times Sun
Southeast Messenger

FROM: Jeremiah Upp, Fairfield County TID

DATE: May 9, 2024

SUBJ: TID Board Meeting – May

MAY MEETING RESCHEDULED WITH A LOCATION CHANGE!

Please be advised that the TID Board Meeting for May has been rescheduled. The May meeting will now be held on **May 21, 2024** at 1:00 p.m. at the *Fairfield County Engineer's Office; 3026 West Fair Avenue; Lancaster, Ohio.*

If you have any questions, please do not hesitate to call 740-652-2300.

OFFICE OF THE SHERIFF FAIRFIELD COUNTY



Alex W. Lape, Sheriff

Honored Guest,

The Fairfield County Sheriff's Office and Sheriff Lape invites you to join us for the 2023 Annual Recognition Ceremony Luncheon being held on Thursday May 23, 2024, at 12:00 p.m. at the Eagles #2120 (Forest Rose Aerie), 1936 East Main Street, Lancaster, Ohio 43130.

Please RVSP to Kelly Daugherty by May 17 at (740) 652-7252 or <u>kelly.daugherty@fairfieldcountyohio.gov</u>.

Your presence will be greatly appreciated!



For Immediate Release: May 8, 2024

Fairfield County Announces Application for USDA Grant Supporting Regional Food Systems

LANCASTER, OH — Fairfield County is pleased to announce its application submission for the Regional Food System Partnerships Program, a USDA grant through the Local Agriculture Market Program (LAMP).

Facing ongoing growth and expansion pressures from the Columbus metropolitan region due to continued development throughout the area, Fairfield County is reinforcing its commitment to agriculture and farming as a core aspect of the region's identity. The grant will benefit a network of food producers and distributors spanning Fairfield County and neighboring communities.

"The Regional Planning Committee is excited to announce our application for the Regional Food System Partnerships Program grant, demonstrating Fairfield County's commitment to agriculture amidst ongoing regional growth," said Holly Mattei, Interim Director for the Regional Planning Commission. "This grant will bolster our network of food producers and distributors, benefiting Fairfield County and surrounding communities."

The proposed needs assessment earmarks \$100,000 to identify existing gaps within local food production, including meat and poultry, while addressing issues related to processing, storage, transportation and fresh food delivery. The grant's coverage encompasses 'Scioto to the Muskingum,' with adjacent counties actively participating in steering committees to contribute their expertise in devising planning strategies and solutions. Aligned with the Fairfield Growing initiative, established in 2011 and updated in 2022, Fairfield County invests in available funding opportunities that benefit local farms, families, businesses and institutions."

"Fairfield County is pleased to announce our application for the Regional Food System Partnerships Program grant," said Commissioner Jeff Fix. "This initiative underscores our ongoing commitment to addressing local food production gaps and engaging neighboring counties in steering committees to ensure all voices and opinions are considered. It coincides with our longstanding dedication to agriculture, as outlined in the Fairfield Growing initiative."

The grant provides Fairfield County with a unique opportunity to connect producers and consumers within a 10-county region. The ten counties from the 'Scioto to the Muskingum' include: Athens, Fairfield, Franklin, Hocking, Licking, Morgan, Muskingum, Perry, Pickaway and Ross.

LAMP, created in the 2018 Farm Bill, is an umbrella program supporting direct producer-to-consumer marketing, local food markets, and value-added agricultural products. It aims to connect regional food economies, develop business plans and infrastructure, strengthen community collaboration, create economic opportunities, and streamline program processes.

The current Ohio Farm Bureau Federation policy is to support state government as they work closely with local groups to retain current, and establish new, harvest and meat packing facilities in Ohio communities. This policy was echoed by the unanimous support and response of local farm bureaus.

Founded in 1800 (three years before Ohio became a State), Fairfield County was the 8th county formed in the Northwest Territory. Today, more than 900 employees serve, connect, and protect the more than 158,000 citizens of Fairfield County, providing high quality services and outstanding customer service at exceptional value to taxpayers. Fairfield County fosters economic and fiscal sustainability and works to enhance the County's reputation as a high performing, learning, and caring organization. For more information about the county, its services and employment opportunities, please visit https://www.co.fairfield.oh.us/

###

Media Contact: Angela Krile, angela@krilecommunications.com, 740-974-3948



County Auditor Carri L. Brown, PhD, MBA, CGFM carri.brown@fairfieldcountyohio.gov

FOR IMMEDIATE RELEASE Wednesday, May 8, 2024

Ohio Department of Taxation "The Finder" Tool Provides Various Tax Information

Lancaster, Ohio – Did you know the State of Ohio offers a tool to help citizens seeking tax information about a property in Ohio? "The Finder," a service of the state's Office of Technology, which is part of the Department of Administrative Services, provided information on municipal taxes; school district income taxes; sales and use taxes; as well as tax district summaries.



Welcome to Ohio's Tax Finder

The Fairfield County Auditor's Office is highlighting this service as it is an underutilized or unknown tool that is helpful to many citizens.

The Finder provides information on local taxing jurisdictions and certain tax rates for all addresses in Ohio, including information for Municipal Income Tax, the School District Income Tax, and the Sales and Use Tax.

Tax rates can be searched using:

- Address
- Zip Code (5- or 9-digit)
- Latitude/Longitude

Providing a 5-digit zip code is required for an address or zip code lookup. Providing a 9-digit zip code may produce better results.

At the online service site, there is a phone number (800-750-0750) for persons using TTY or TDD or adaptive equipment.

"The Finder" can also identify a municipality or county for a property.

Give "The Finder" a try here: https://tax.ohio.gov/help-center/the-finder/the-finder.

###

SERVE • CONNECT • PROTECT



To: Fairfield County Commissioners & Staff

From: Dr. Carri Brown, County Auditor

Date: May 9, 2024

Subjects: **Principal Employers of the County**

Here is an advance copy of a table of principal employers in Fairfield County. The first page shows data for the most recent full year while the second page shows data from nine years ago for comparison.

December 31, 2023				
Employer	Nature of Business	Number of Employees	Rank	Percentage of Total County Employment
Fairfield Medical Center	Health Care-Hospital	2,004	1	2.56%
Pickerington Schools	Public School	1,179	2	1.51%
Fairfield County	Government	1,011	3	1.29%
Lancaster City Schools	Public School	850	4	1.09%
Kroger	Grocery	824	5	1.05%
Oneida	Manufacturing	714	6	0.91%
NIFCO	Manufacturing	570	7	0.73%
City of Lancaster	Government	531	8	0.68%
Magna	Manufacturing	496	9	0.63%
Thompson Concrete	Construction	400	10	0.51%
		8,579		10.96%
Total Employment Within				
County		78,300		

CONTACT US!

Settlements/Admin - (740) 652-7020 • Real Estate - (740) 652-7030

co.fairfield.oh.us/auditor • X FairCoAuditor • **f** FairfieldCountyAuditor • © FairCoAuditor • **in** fairfield-county-auditor



December 31, 2014

		Number of		Percentage of Total County
Employer	Nature of Business	Employees	Rank	Employment
Fairfield Medical Center	Health Care-Hospital	1,864	1	2.60%
Pickerington Schools	Public School	1,170	2	1.63%
Anchor Hocking	Manufacturing	900	3	1.26%
Fairfield County	Government	819	4	1.14%
Lancaster City Schools	Public School	704	5	0.98%
Kroger	Retail	654	6	0.91%
Southeastern Correctional Institution	Government Jail	456	7	0.64%
City of Lancaster	Government	430	8	0.60%
Canal Winchester Schools	Public School	374	9	0.52%
NIFCO	Manufacturing	352	10	0.49%
Total		7,723		10.77%
Total Employment Within County		71,700		

Note: Nationwide stores do not disclose employee figures for local businesses (examples: Walmart, Target, Meijer, and Giant Eagle.)

CONTACT US!

Settlements/Admin – (740) 652-7020 • Real Estate - (740) 652-7030

co.fairfield.oh.us/auditor • X FairCoAuditor • f FairfieldCountyAuditor • g FairCoAuditor • g fairfield-county-auditor

Your Fairfield County Auditor's Office:

WINS OF THE WEEK



May 10, 2024

Our brains are wired to respond to rewards. Celebrating the completion of small accomplishments leads to the completion of larger goals. And there is evidence in research to support this...According to research by Teresa Amabile from Harvard Business School, tracking small achievements enhances motivation for larger goals...

- On May 9th, Carri Brown, Bev Hoskinson, Rachel Elsea, and Michelle Wright joined many others from the Fairfield County community who attended the annual Lancaster- Fairfield County Chamber trade show and dinner. There were multiple civic groups and businesses represented at the event. It was an amazing surprise for Carri to be honored with the Floyd Wolfe community service award! There is a long list of public servants and community volunteers who have earned this honor, and it was humbling and such an honor for Carri. She expressed her thanks to the Chamber and the community members in our area who are always working in support of others. The Chamber does a fabulous job with this event and with all of the award presentations. We previously sent notes to the multiple honorees who were announced prior to the event. We are so thankful to everyone for the community spirit and positivity!
- During our all-team meeting, we reviewed how several departments connect with our department and appreciated the collaboration we are experiencing.
- (We also invited Bev Anders (who recently retired) to our "Siete de Mayo" event and cornhole tournament.)
- Early this week, we reviewed the 2024 and 2025 budget, and all is proceeding as anticipated.
 We will be making adjustments in level 2 for the 2025 proposal.
- Thanks to the Finance Team for reviewing the COOP procedures and putting those in context for everyday practice.
- Thanks to the team for working so hard on the adjustments for the second half tax bill. The adjustments were accomplished on May 6th and the teamwork was amazing! Thanks to Finance and REA for connecting more than ever on these tasks. Special thanks to Josh Harper, Noel Sodders, Amanda Rollins, and Angel Horn for collaborating.
- The annual MCJDC meetings were held this week, and we were able to provide a financial overview to help their leadership plan for the future.
- Senior leaders are preparing for the next team meeting now. Thanks to everyone for the input on the agenda. Thanks for the teamwork that allows for attendance at the Commissioners' leadership summit.
- This week, we received word that several community partners are going to have a presentation
 from the Missing in America group with Steven Cicak, who presented with us earlier in the year.
 We are so glad to spread the word about this amazing program.

Your Fairfield County Auditor's Office:

WINS OF THE WEEK



May 10, 2024

Our brains are wired to respond to rewards. Celebrating the completion of small accomplishments leads to the completion of larger goals. And there is evidence in research to support this...According to research by Teresa Amabile from Harvard Business School, tracking small achievements enhances motivation for larger goals...

- On Friday, Carri participated in the Supreme Court's Commission on CLE meeting. This
 has been a tremendous learning experience and informative as we consider our own training
 requirements, as well.
- Thanks to Nick Dilley for the tips and tricks for GIS users this week. Nick always shares of
 his knowledge. We appreciate that generosity. Thanks, also, for updating our GIS system for
 FEMA revised GIS layers found on their website.
- Thanks to Angel Horn for completing multiple requests for information from political subdivisions who are completing their financial reports.
- Thanks for the teamwork provided by Makala Finley to help Linda O'Toole identify sales with multiple parcels for a BOR project.
- Thanks to Bev and the Finance Team for learning more about ODOT grant accounting and Transit plans to help determine a **good accounting structure for the new department**.
- Thanks to the Payroll Team for modernizing their approaches, saving paper, and working so well together.



And check out how the Fairfield County Auditor's Office was included on a gratitude wall for national public service recognition week:

https://ourpublicservice.org/our-solutions/recognition/public-service-recognition-week/gratitude-wall/

That was very cool! There are many public service officials recognized at this gratitude wall.



Congratulations on receiving the Floyd Wolfe Community Service Award, Dr. Brown! We are so very proud of you and honored to be a part of your team!

OFFICE OF COUNTY AUDITOR



County Auditor Carri L. Brown, PhD, MBA, CGFM carri.brown@fairfieldcountyohio.gov

FOR IMMEDIATE RELEASE Monday, May 13, 2024

Auditor Brown Receives Floyd Wolfe Community Service Award

Lancaster, Ohio – Dr. Carri L. Brown, Fairfield County Auditor, was honored with the Floyd Wolfe Community Service Award from the Lancaster-Fairfield County Chamber of Commerce on May 9th at the Chamber's annual banquet.

At the banquet, Brown stated, "Thank you so much for this prestigious Floyd Wolfe Community Service Award. I am so humbled and honored. This is such a tremendous surprise. Thank you to Mr. Wolfe for his legacy of service."

She went on to thank the Lancaster-Fairfield County Chamber of Commerce for their recognition of all the awardees, noting that not one of us is as good as all of us. Together, we can lift and help each other to be our best.

She also thanked coworkers and colleagues from Fairfield County, as well as leaders at Ohio University who had encouraged her and helped her to learn and thrive. She thanked mentors, Michael Orlando, Chris Veidt, and Dave Levacy.

Brown stated, "It has been my greatest honor and pleasure to participate on boards, to volunteer, to teach, and to live the life of a public servant as a leader and now, an elected official."

###

SERVE • CONNECT • PROTECT

Dear County Commissioners,

Since working for the Village of Amanda for 20 years and raising my kids in this area. I have always had concerns in regards to the location of the only community park. As you know, the only green space for the Village of Amanda and surrounding farmlands is not within the village limits. It resides just outside the village limits along the county road at 6010 Amanda Southern Rd.

As parks contribute to the health and wellness of children, youth, adults, and seniors the need for access to this vital commodity is essential. However, the lack of parking and walking accessibility makes this asset less attainable.

One of the main concerns I have is access. There is no walking access to the park from the municipality. Which mean unless someone walks down the county road or drives to the park it isn't utilized. I believe if a walk path/ sidewalk is installed from the village limits to the park, more residents would make use of the facility. Unfortunately, since the road leading to the park is a county road the village council is not able to put in sidewalks in themselves.

In addition to the access issue, as the county grows more and more people will utilize the facility. Which during ball season the park already overflows with cars and the need for more parking is a necessity. Since the park is landlocked surrounded by farmland and the owners not willing to sell the need for alternative access is needed.

I believe that having a walk path/sidewalk to the park could eliminate the walking access and some of the parking issues. As nearby resident would have the means to walk safely to the park without the need to drive.

As governments provide the parks and recreation to our communities and the overall health and wellness of our county residents are all our concern. I hope that you would consider setting aside some funds to install a walk path/sidewalk from the village limits to the Ed Wolfe Park. I understand there might by other things that might vie for the funds but the need for the well being of our county residents are appreciated.

Sincerely,

Carrie Ayers Fiscal Officer Village of Amanda/Concerned Citizen

740-969-4771

David Levacy, Commissioner Jeff Fix. Commissioner Steve Davis, Commissioner 210 East Main Street, Room 301 Lancaster, Ohio 43130

Bill Yates, Trustee Terry Horn, Trustee Doug Leith, Trustee 11420 Millersport Road Millersport, Ohio 43046

Dear Commissioners and Walnut Township Trustees,

I want to urge you to approve the permit application for the Eastern Cottontail Solar project being developed in Fairfield County.

The Eastern Cottontail Solar project represents tangible growth and development for Fairfield County. It generates sustaining annual revenues and construction jobs. As a resident of Fairfield, I am always in favor of supporting development within our community.

Eastern Cottontail Solar also brings benefits to critical municipal services, including schools and fire departments. These community benefits create opportunities for new businesses and more development in Fairfield County that positively impact our way of life.

In addition to the wonderful benefits our community would receive, Eastern Cottontail would ensure Ohio remains at the forefront of innovation. To maintain our reputation, we must continue to encourage development of all kinds, including diverse energy development such as solar, within our state.

Thank you.

Name: Mitzi Welch

Address: 1295 Dietz (W Zanedvill, obio 4371)

cc: Ohio Power Siting Board

David Levacy, Commissioner Jeff Fix. Commissioner Steve Davis, Commissioner 210 East Main Street, Room 301 Lancaster, Ohio 43130

Bill Yates, Trustee Terry Horn, Trustee Doug Leith, Trustee 11420 Millersport Road Millersport, Ohio 43046

Dear Commissioners and Walnut Township Trustees,

I am writing today in support of the Eastern Cottontail Solar project in Fairfield County.

We have the ability to create high-wage jobs close to home, adding value to my community and our local economy. Our energy supply should be diverse and provide opportunities for our workforce. Projects such as Eastern Cottontail help facilitate the development of a thriving workforce of local Ohioans.

Eastern Cottontail Solar will support approximately 450 project development and onsite labor jobs, in addition to 7 long-term jobs for operations and maintenance.

These construction jobs are essential to the health of our economy and development as well. Local small businesses such as restaurants will see a measured increase in traffic through the project building, driving incentives to create more business within the community and further supporting Fairfield County. A project like this is an invaluable way to create economic growth without sacrificing the community.

I urge you to approve this project.

Name: Koger Lammers

Address: 5314 Salaman Auf Grovepart, Ohio 43125

cc: Ohio Power Siting Board

May 8, 2024

Board of Commissioners for Fairfield County

210 East Main Street Lancaster, OH 43130

RE: Exclusionary zones for Solar projects

Dear Commissioners Davis, Fix and Levacy:

Please vote in favor of creating exclusionary zones in the unincorporated areas of Fairfield County to prevent utility scale solar projects.

I am a Fairfield County resident and live within a mile of the proposed Carnation Solar project. It is devastating to think our beautiful countryside landscape and prime farm land could be replaced by solar panels.

My concerns include loss of jobs, loss of farmland, and environmental impact.

Loss of jobs:

Solar farms provide temporary jobs and when completed, a medium sized solar farm requires 4 people working in two shifts, according to Solair World. Agriculture is one of the largest industries and economic contributors in Ohio. According to the Ohio Farm Bureau Foundation, Ohio Farming accounts for 333,000 jobs and within the next 10 years, there will be a need for 470,000 new workers in agribusiness and 90,000 in direct farming operations.

Loss of farmland:

Prime farmland is being devoured by industrial solar. Land will never be able to be farmed again due to soil compaction and damage to topsoil.

Environmental:

The environmental impact of manufacturing and disposal of solar panels. Loss of wildlife habitat, and the creation of a warmer micro-climate.

We must work together to preserve our Fair Fields of Fairfield County. Please support our heritage of a family friendly farming community by creating exclusionary zones in the unincorporated areas of Fairfield County.

Sincerely,

Theresa Andre

Theresa Andre Cedar Hill Rd SW Amanda, OH

Patsy A. and Earl W. Cole 4228 Baltimore Somerset Road NE Pleasantville, Ohio 43148

May 7, 2024

Board Of Commissioners for Fairfield County 210 East Main Street Room 301 Lancaster, Ohio 43130

Dear Commissioners Davis, Fix and Levacy,

We have lived in Fairfield County, Walnut Township for 46 years. We enjoy our rural farming community very much.

We are asking you for exclusionary zones in unincorporated areas of Fairfield County to prevent utility scale solar projects. We live approximately 200 feet from one of the properties that is currently leased by Easten Cottontail.

Our concerns are safety and quality of our surface and ground water. Fires, we have a small fire department that is not equipped to handle a fire in an industrial solar field. Also the heavy equipment used to install the panels causing damage to field drainage tiles thus causing flooding and run off. Noise created by these solar projects during and after construction.

We will lose our beautiful and peaceful community. Our property values will decrease.

In closing, thank you for reading our letter of concerns and ask you to oppose industrial Solar projects in rural residential areas as ours.

Sincerely,

Patsy A. Cole

Earl W. Cole

5/14/2024

Betty and George Bennett 4160 Baltimore Somerset Rd NE Pleasantville, OH, 43148

May 6, 2024

Board of Commissioners for Fairfield County 210 East Main Street, Room 301 Lancaster, Ohio 43130

Dear Commissioners Fix, Levacy and Davis,

We are sending you this letter as a rural residential homeowner of we are asking you to create exclusionary zones in the unincorporated areas of Fairfield County to prevent utility scale solar projects. We live in Walnut Township, Fairfield County, approximately 200 ft. away from one of the properties that is currently leased by Eastern Cottontail.

Our concerns include the safety and quality of our surface and ground water, that it will be contaminated due to the toxic chemicals that could potentially runoff of the solar panels.

Due to the heavy equipment used to install the solar panels, and the support stakes that are put into the ground, we expect that there will be significant damage to the field drainage tiles, causing flooding and runoff.

Without question, surrounding property values will decrease, due to the environmental damage and loss of natural and rural aesthetics of country life.

Another big concern are fires. We have a small fire department that is not equipped to fight a fire in an industial solar field. With all the noise created by these projects during construction and after we will lose our peaceful rural community.

In closing, thank you for taking the time to read our letter and ask you to oppose the industrial solar projects in rural residential areas.

Sincerely, Jesse Bennett Betty Bennett

5/14/2024

May 6, 2024

Board of Commissioners for Fairfield County

210 E. Main St.

Lancaster, Ohio 43130

Re: Exclusionary zone for Industrial Solar Projects

Dear Commissioners Davis, Fix, and Levacy:

I am sending this letter as a resident of Amanda Township asking you to create exclusionary zones in the unincorporated areas of Fairfield to prevent utility scale solar projects.

My family has lived in Amanda Township for over 50 years. We built our home here because we valued the rural community and peaceful, vibrant environment surrounding us. I am concerned about the proposed industrial solar project because of many changes that will impact the wildlife, the loss of productive farmland, and the road damage and construction traffic that our rural roads are not suited for.

I feel strongly that there must be better locations for solar projects than to sacrifice productive farmland. With all the new construction of warehouses, why are not the rooftops of these huge buildings being considered.

Please consider my concerns and create exclusionary zones in unincorporated areas of Fairfield County as soon as possible.

of of thirt is graphed in a field of the second of Allin School in Second of Allin School in Second of Allin School

Thank you for your time and consideration.

Nancy Gantner

10850 Winter Rd.SW

Amanda, Ohio 43102

614-273-5296

Nang4080@gmail.com

Sirs, I am contacting you as a resident of Fairfield County Ohio. I am concerned about the proposed Amanda Township solar project. Farm land is too valuable an asset to squander on a short-term money grab endeavor. There are better locations for these types of industrial operations. There are also long-term environmental concerns which are not being addressed. The current wind turbine farms are a prime example of corporate indifference to local complaints of poor maintenance and upkeep of the facilities. I am opposed to the project and urge you all to vote YES on exclusionary zones. Thanks Douglas P England



115 ½ W. Market St., Baltimore, OH 43105

May 8, 2024

The Fairfield County Commissioners 210 E. Main Street Lancaster, OH 43130

RE: Eastern Cottontail Solar Public Information Meeting

Dear Fairfield County Commissioners,

We are contacting you to invite you to a Public Information Meeting for the Eastern Cottontail Solar Project, which will be held on Wednesday, May 29, 2024 from 5:00 p.m. – 7:00 p.m. at the cafeteria of the Fairfield Union High School, 6675 Cincinnati Zanesville Road NE, Lancaster, Ohio 43130. The purpose of this meeting is to notify the public about the Project and solicit input on the scope of the Project.

The Public Information Meeting will be held in an open house format. Representatives from the Project, including a variety of subject matter experts, will be available for one-on-one conversation. Information about the Project developer, facility location, construction process, environmental studies, and economic benefits of the project will be provided at various stations throughout the meeting room. Similar to the Public Informational Open House held by the project on August 2, 2023, at the Pleasantville Community Center, solar energy educational information will also be available. Written comments from the public will be collected at the meeting and considered in the preparation of the application to the Ohio Power Siting Board ("OPSB"). In addition, Staff from the OPSB will be present to answer questions about the OPSB permitting process.

About the Project

The Eastern Cottontail Solar Project is a proposed up to 220 megawatt (MW) solar energy project under development in Walnut Township in Fairfield County. The Project will maximize energy production from solar resources to deliver electricity to the regional transmission system to serve the needs of electric utilities and their customers. The Project is being developed by Eastern Cottontail Solar LLC, a subsidiary of EDF Renewables. More information about the Project is located here: https://www.edf-re.com/project/eastern-cottontail-solar-project/. A map of the Project is provided below.



115 ½ W. Market St., Baltimore, OH 43105

Ohio Power Siting Board Process

Under Ohio Law, electric generating facilities capable of producing 50 MW or more must apply for a certificate of environmental compatibility and public need from the OPSB. The OPSB provides for a single unified process by which applicants can obtain a certificate to construct and operate an electric generating facility.

The OPSB certification process includes public information meetings, submittal of a certificate application (R.C. 4906.06), 60-day staff completeness review, application acceptance, OPSB staff review and recommendation, a public hearing (R.C. 4905.07), an adjudicatory hearing, and certificate issuance or denial (R.C. 4906.10). There are various avenues for public participation throughout the permitting process. This includes commenting on the docket and attending public hearings. Additionally, persons who desire to intervene in the OPSB proceeding may do so in accordance with Ohio Adm. Code 4906-2-12.

As required by the OPSB, property owners and tenants receiving this letter will also receive written notice of the public hearing. In addition, you can sign up to receive electronic notification directly from the OPSB, by either subscribing to OPSB news releases, or subscribing to the OPSB case (Case No. 24-495-EL-BGN) at dis.puc.state.oh.us.

You are also welcome to contact the OPSB directly for more information at:

Ohio Power Siting Board 180 E Broad St Columbus, OH 43215 Phone: (866) 270-6772 opsb.ohio.gov contactopsb@puco.ohio.gov

We look forward to continuing our conversation about our Eastern Cottontail Solar Project and solar energy with you and your community! Should you have any additional questions, wish to speak to a member of our staff, or would like to stop by our local office, please contact us directly by emailing info@easterncottontailsolar.com or calling us at: 740-467-6162.



115 ½ W. Market St., Baltimore, OH 43105

Sincerely,

Nicholas Lucania

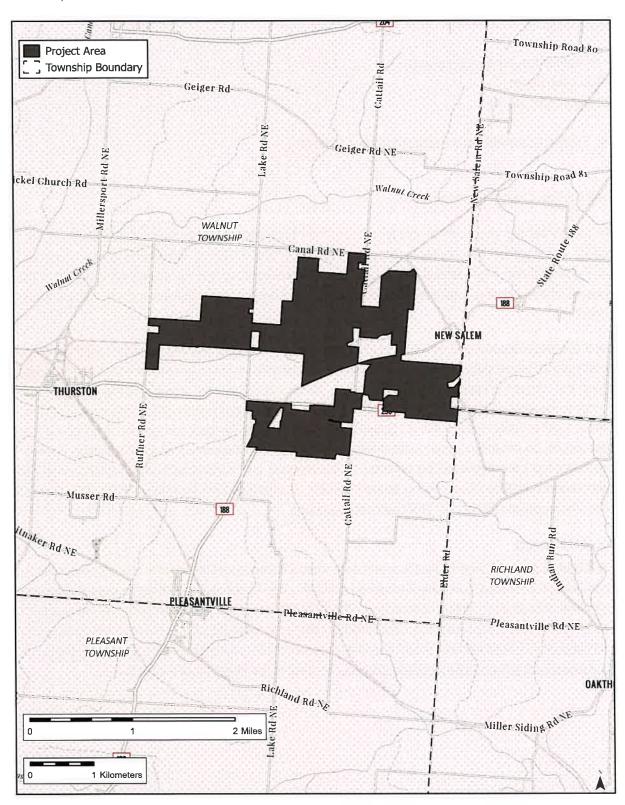
Senior Project Developer

Num M &

EDF Renewables



115 ½ W. Market St., Baltimore, OH 43105



REGULAR MEETING #19 - 2024 FAIRFIELD COUNTY COMMISSIONERS' OFFICE MAY 14, 2024

AGENDA FOR TUESDAY, MAY 14, 2024

1:00 PM	Review
	Regular Meeting
	Pledge of Allegiance
	Announcements
	Approval of Minutes for May 7, 2024
	Fairfield County Emergency Management Agency
2024-05.14.a	A Resolution to Request Appropriations for Receipts for EMA Emergency Management Performance Grant Program 2707, 8300 [EMA]
	Fairfield County Engineer
2024-05.14.b	A Resolution to Approve Advertising for the 2024 Micro Surfacing Project [Engineer]
2024-05.14.c	A Resolution to Approve Advertising for the 2024 Pavement Markings Project [Engineer]
2024-05.14.d	A Resolution to Change a Bridge Load Rating (PLE-04) [Engineer]
	Fairfield County Job and Family Services
2024-05.14.e	A Resolution to Approve a Reimbursement for Share of Costs for Postage as a Memo Expenditure for Fund #2018 [JFS]
	Fairfield County Regional Planning Commission
2024-05.14.f	A Resolution to Approve the Meadowmoore Reserve, Section 2 - Phase 2, Final Plat [Regional Planning Commission]
	Fairfield County Sheriff
2024-05.14.g	A Resolution to Approve to Rescind Resolutions 2024-04.23.y and 2024-05.07.v, disposal of vehicles by internet auction with GovDeals, Inc. [Sheriff]
	Fairfield County Soil and Water Conservation District
2024-05.14.h	A Resolution Approving an Account-to-Account Transfer into a Major Expenditure Object Category for Soil & Water, Fund#7026 [Soil and Water Conservation District]

Payment of Bills

2024-05.14.i A Resolution Authorizing the Approval of Payment of Invoices for Departments that Need Board of Commissioners' Approval [Commissioners]

The next Regular Meeting is scheduled for May 21, 2024, 9:00 a.m., The Liberty Center, 951 Liberty Dr., Lancaster

Adjourn

Review Meeting

The Commissioners met at 9:00 a.m. in the Commissioners' Hearing Room located at 210 E. Main St., Lancaster, OH. Commissioner Levacy called the meeting to order, and the following Commissioners were present: Jeff Fix, Steve Davis, and Dave Levacy. County employees present: County Administrator, Aundrea Cordle; Deputy County Administrator, Jeff Porter; Clerk to the Commissioners, Rochelle Menningen; Communications & Information Coordinator, Bennett Niceswanger; Budget Director, Bart Hampson; JFS Director, Corey Clark; Facilities & EMA Director, Jon Kochis; Utilities Director, Tony Vogel; JFS Budget Director, Josh Crawford; ADAMH Executive Director, Marcy Fields; IT Tech Support, Xavier Smith; IT Service Desk Supervisor, Jimmie Gordon; CPS Program Administrator, Sarah Fortner; Social Service Worker, Dave Henwood; Deputy Director of Economic & Workforce Development, DeShawn Toney; Recorder Lisa McKenzie; Treasurer, Jim Bahnsen; Sheriff's Deputy, Tiffany Hedrick; Sheriff, Alex Lape; Deputy Director of Operations, Jason Grubb; Auditor, Dr. Carri Brown; Planner, Joshua Hillberry; Assistant Prosecuting Attorneys, Amy Brown-Thompson and Steven Darnell; IT Director, Dan Neeley; Economic Development Coordinator, Anthony Iachini; Prevention Coordinator, Toni Ashton; JFS Community Services Program Administrator, Krista Humphries, and also from JFS, Alice Shay, Stephanie Carson, Emily Sampson, and Heather Shields. Also present: Jonett Haberfield, Chris Schmelzer, Lindel Jackson, Ray Stemen, Chris Snider, Bryan Everitt, Mary Cullison, Sherry Pymer, Francis Martin, Sherry Pymer, Janet Haberfield, and Betty Bennett.

Virtual attendees: Josh Horacek, Tyler Monk, Tony Howard, Austin Lines, Joe Ebel, Greg Forquer, Melissa Connor, BGM, Lori Hawk, Shelby Hunt, Tiffany Daniels, Aubrey Ward, Park Russell, Jeff Barron, Deborah, Abby King, Belinda Nebbergall, Joe, Jeanie Wears, Nicole S., Jennifer Morgan, Andrea Spires, and Jerry Starner.

Welcome

Commissioner Levacy opened the meeting by welcoming everyone in attendance and spoke about the passing of former County Auditor, Barbara Curtiss Stiles.

Presentation of a Certificate and Proclamations

A Certificate was presented to Corporal Tiffany Hedrick for being selected to receive the 2024 Brett Markwood First Responder Award at the Lancaster Fairfield Chamber of Commerce Annual Dinner and Trade Show. Corporal Hedrick thanked the Commissioners for the certificate and spoke about the important interaction her position has with the community.

All veterans in attendance were asked to receive the proclamation for Military Awareness Month and Commissioner Levacy spoke about being born on the day the Germans surrendered in World War II.

Staff from Fairfield County ADAMH received the proclamation for Mental Health Awareness Month and the Director of ADAMH, Marcy Fields, spoke about the importance of supporting mental health awareness.

Anna Tobin, Director of Meals on Wheels for Fairfield County, accepted the proclamation recognizing May as Older Americans Month. Ms. Tobin thanked the Commissioners for their support and spoke about the variety of programs available to county residents 60 years and older.

- 1 -

Regular Meeting #18 - 2024 – May 7, 2024

Jonet Haberfield from Visit Fairfield County accepted the proclamation for National Travel and Tourism month and thanked the commissioners for their support in promoting tourism across the entire county.

Sheriff Lape and Corporal Hedrick accepted a proclamation for Peace Officers Memorial Day. Sheriff Lape thanked the Commissioners for their support of the Sheriff's department and thanked the men and women of the Sheriff's Office for keeping the community safe.

JFS Director, Corey Clark, along with Krista Humphries and Heather Shields, and staff from the fraud team, accepted the proclamation recognizing May as Public Assistance Fraud Awareness Month. Ms. Shields introduced the fraud investigators and Mr. Clark stated he will be giving an update on fraud investigations at an upcoming Commissioners' meeting.

Mr. Clark, Sarah Fortner, and Dave Henwood accepted the proclamation recognizing May as Foster Care and Adoption Recognition and Recruitment Month. Ms. Fortner and Mr. Henwood spoke about the number of children in foster care, and the difficult task the team has placing children in short and long term foster homes.

<u>Listen & Learn – Hunter's Run Conservancy District</u>

Director of the Hunter's Run Conservancy District, Lindell Jackson, stated that the Hunter's Run conservancy was formed in 1952, and in 1958 the Conservancy determined the dollar amount people in the area would pay to maintain the dams. There has not been a reappraisal done since 1958. Money was needed for a study and Fairfield County ARP money made it possible to get an assessment completed. There were 13,119 parcels within the watershed that were assessed. The indirect benefits are hard to explain, but everyone in the watershed area receives some benefit, even if their property does not flood. There is an economic benefit to all in the area. An H&H engineering study was done that shows what would happen if the dams were not in place and a lot of businesses are within the zone that have never been assessed. The ORC provides for a court hearing. Mr. Jackson thanked Jon Kochis and Garrett Blevins for helping with the May 6th open house meeting.

Commissioner Fix asked about the 21 dams in the conservancy and what the possible issues would be for Lancaster if the dams are not in place and maintained. He thanked Mr. Jackson and spoke about the improvements in the Conservancy District under his management.

Mr. Jackson spoke about the conservancy district covering where Hunter's Run joins the Hocking River and how the river could rise.

Mr. Kochis stated that before this conservancy district's creation of a board, EMA was responding to calls and the dive team was performing cleaning up duties.

Mr. Jackson added that the conservancy district's website contains a video, and the video was shown during the meeting. The video contains information about floods in 1913 and 1918 that resulted in the creation of conservancy districts

Public Comments

Ray Stemen of Lancaster spoke about the loss of his wife of 63 years and the battle between good and evil in our world. He read a prayer poem written by his late wife, Judy Stemen.

Regular Meeting #18 - 2024 – May 7, 2024 - 2 -

Sherry Pymer of Walnut Township spoke about the May 21st meeting that is scheduled to have a resolution regarding industrial solar exclusionary zones in Fairfield County.

Legal Update

None.

County Administration Update

- The County Administration Update was provided by County Administrator, Aundrea Cordle, unless otherwise noted.

Week in Review

Leadership Conference

The Fairfield County Leadership Conference will be held at the Liberty Center, next Tuesday, May 14th, from 8 a.m. to noon. Elected Officials, Department Heads, and Supervisors will meet to increase the organizational knowledge base of the county.

Board of Commissioners' May 14th Meeting

Next week's meeting will be at the Liberty Center, at 1:00 p.m., following the Leadership Conference.

Foster Parent Banquet

Fairfield County JFS, Protective Services hosted their annual Foster Parent Banquet last week. Thank you to all who choose to serve in this incredibly important and impactful way.

Highlights of Resolutions

Administrative Approvals

The review packet contains a list of administrative approvals.

Resolution Review

There are 22 resolutions on the agenda for the voting meeting.

Resolutions of note:

- A resolution authorizing the approval of proclamations. We have seven proclamations on the agenda for the Commissioners to approve. We are honored to have individuals from the Air Force, the Navy, JFS, ADAMH, Meals on ,a Wheels, the Sheriff's Office, and Visit Fairfield County to receive proclamations.
- A resolution to appropriate funds for a grant match for a grant from the Ohio Airport Grant Program/Ohio Department of Transportation.
- A resolution to approve and adopt the Fairfield County Road Design Manual for un-incorporated areas of the county. The hearing for the manual was held during the April 23, 2024, Board of Commissioners' meeting.

Regular Meeting #18 - 2024 – May 7, 2024

- 3 -

• A resolution from the Engineer's Office to approve an agreement with Terracon Consultants, Inc. for construction inspection and testing services.

Calendar Review/Invitations Received

- The review of calendar items, invitations received, and correspondence received was provided by the Clerk to the Board of Commissioners, Rochelle Menningen.
 - Light Ohio Blue Ceremony, May 8, 2024, 5:30 p.m., The Tree Church, 721 N.
 Memorial Dr., Lancaster
 - Lancaster Fairfield Chamber Awards and Annual Trade Show, May 9, 2024, 4:30 p.m., Fisher Catholic High School, 1803 Granville Pike, Lancaster
 - Governor's Holocaust Commemoration, May 8, 2024, 2:00 p.m., Statehouse Atrium, 1 Capital Sq., Columbus

Correspondence Received

- Violet Township Zoning Office, Variance Application Case VAR-24-06, 13052
 Ault Rd., Pickerington
- Correspondence Regarding Industrial Solar Projects
- Memo, Dr. Carri Brown, County Auditor, Subjects: The Finder Reference Tool; Internal Control Manual; & GIS Projects
- The Fairfield County Auditor's Map of the Month
- The Auditor's Wins of the Week
- Memo, Dr. Carri Brown, May 3, 2024, Subject: Financial Leadership Academy
- Lancaster Eagle Gazette, May 2, 2024, Jeff Barron, "Tiffany Hedrick Says She is Honored to be the First Female to Win the Brett Markwood Award"
- Lancaster Eagle Gazette, May 3, 2024, Jeff Barron, "Emily Cordle Honored to Receive Chamber of Commerce Young Professional Award for 2024"
- Lancaster Eagle Gazette, May 5, 2024, USA Today Network, "Chillicothe Transit System Director Takes Position with Lancaster-Fairfield Public Transit"
- Federal Emergency Management Agency, April 18, 2024, Case No. 14-05-4454V, Letter of Map Change
- Auditor's Ledger: News from the County Auditor's Office, April 2024

Old Business

Commissioner Davis spoke on the CCAO Regional meeting held the prior week and how he enjoyed the opportunity to present on things happening in Fairfield County.

Commissioner Fix stated Fairfield County is in the Central Region for CCAO. He commended Commissioners Davis and Levacy for their content rich presentations. He added that he received a lot of positive feedback from attendees.

Commissioner Levacy stated he is always interested in hearing more from his colleagues and from county officials around Ohio.

Regular Meeting #18 - 2024 – May 7, 2024

- 4 -

New Business

Commissioner Davis expressed his condolences for Ray Stemen's loss.

Sheriff Lape stated his office continues to work to provide the best services to county residents.

Treasurer Bahnsen spoke about reaching out to Senator Schaffer to voice support for SB 186 which helps the ongoing problem of delinquent taxes.

Auditor Brown congratulated all the Chamber award winners and highlighted her Map of the Month. She mentioned upcoming volunteer opportunities. Two of her staff recently were certified in CPR and she thanked everyone for meeting financial reporting deadlines.

Director Vogel thanked the real estate office for their help with tax exemptions. He also thanked Sheriff Lape for helping to locate the owner of an abandoned car located on Utility Office property.

Commissioner Levacy stated Fairfield County is fortunate to have an abundance of water.

Anthony Iachini spoke about the Workforce Center's graduation and added that there are several different trades with graduating students.

DeShawn Toney stated the summer camps at the Workforce Center will be starting soon.

Director Kochis stated the county will host Luke Bryan again this year and he will be assisting in preparations for the large scale event. He mentioned that the Records Center parking lot will be closed for repaying.

Director Clark stated the Annual Family Fun Fest is coming up which is open to everyone at no charge.

Regular (Voting) Meeting

The Commissioners continued to their voting portion of the meeting and the following Commissioners were present: Jeff Fix, Steve Davis, and Dave Levacy. County employees present: County Administrator, Aundrea Cordle; Deputy County Administrator, Jeff Porter; Clerk to the Commissioners, Rochelle Menningen; Communications & Information Coordinator, Bennett Niceswanger; Budget Director, Bart Hampson; JFS Director, Corey Clark; Facilities & EMA Director, Jon Kochis; Utilities Director, Tony Vogel; JFS Budget Director, Josh Crawford; ADAMH Executive Director, Marcy Fields; IT Tech Support, Xavier Smith; IT Service Desk Supervisor, Jimmie Gordon; CPS Program Administrator, Sarah Fortner; Social Service Worker, Dave Henwood; Deputy Director of Economic & Workforce Development, DeShawn Toney; Recorder Lisa McKenzie; Treasurer, Jim Bahnsen; Sheriff's Deputy, Tiffany Hedrick; Sheriff, Alex Lape; Deputy Director of Operations, Jason Grubb; Auditor, Dr. Carri Brown; Planner, Joshua Hillberry; Assistant Prosecuting Attorneys, Amy Brown-Thompson and Steven Darnell; IT Director, Dan Neeley; Economic Development Coordinator, Anthony Iachini; Prevention Coordinator, Toni Ashton; JFS Community Services Program Administrator, Krista Humphries, and also from JFS, Alice Shay, Stephanie Carson, Emily Sampson, and Heather Shields. Also present: Jonett Haberfield, Chris Schmelzer, Lindel Jackson, Ray Stemen, Chris Snider, Bryan Everitt, Mary Cullison, Sherry Pymer, Francis Martin, Sherry Pymer, Janet Haberfield, and Betty Bennett.

Regular Meeting #18 - 2024 – May 7, 2024

5/14/2024 045

- 5 -

Virtual attendees: Josh Horacek, Tyler Monk, Tony Howard, Austin Lines, Joe Ebel, Greg Forquer, Melissa Connor, BGM, Lori Hawk, Shelby Hunt, Tiffany Daniels, Aubrey Ward, Park Russell, Jeff Barron, Deborah, Abby King, Belinda Nebbergall, Joe, Jeanie Wears, Nicole S., Jennifer Morgan, Andrea Spires, and Jerry Starner.

Pledge of Allegiance

Commissioner Levacy asked everyone to rise as able and led the Pledge of Allegiance.

Announcements

Ms. Menningen stated that the Regional Planning Commission had been contacted by the contractor of the bid award on the agenda regarding concerns, therefore, resolution 2024-05.07.r would be removed from the agenda.

Approval of Minutes for April 30, 2024

On the motion of Jeff Fix and the second of Steve Davis, the Board of Commissioners voted to approve the Minutes for the Tuesday, April 30, 2024, meeting.

Roll call vote of the motion resulted as follows:

Voting aye thereon: Jeff Fix, Steve Davis, and Dave Levacy

Approval of Resolutions from the Fairfield County Board of Commissioners

On the motion of Jeff Fix and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Board of Commissioners:

2024-05.07.a	A Resolution Authorizing the Approval of Proclamations
2024-05.07.b	A resolution approving to Appropriate from Unappropriated into a major expense category for Grant Fund# 3034, subfund#8350 for the FY2024 Ohio Airport Grant Program/Ohio Department of Transportation (ODOT), Grant match transfer from the General Fund # 1001 & Advance from the General fund.
2024-05.07.c	A resolution authorizing a fund to fund transfer for Fairfield County Job and Family Services (JFS) for the 2nd Quarter 2024 Allocation.
2024-05.07.d	A resolution authorizing the approval of repayment of advances to the General Fund from the CHIP PY2021 grants.

Roll call vote of the motion resulted as follows:

Voting aye thereon: Jeff Fix, Steve Davis, and Dave Levacy

Approval of Resolutions from the Fairfield County Engineer

On the motion of Jeff Fix and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Engineer:

- 6 -

Regular Meeting #18 - 2024 – May 7, 2024

5/14/2024

2024-05.07.e	A Resolution to Approve and Adopt the Fairfield County, Ohio, Road Design Manual, for Unincorporated Areas of Fairfield County, Ohio, Final Version Effective April 23, 2024
2024-05.07.f	A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for general office supplies
2024-05.07.g	A Resolution to Approve an Agreement between Fairfield County and Terracon Consultants, Inc.
2024-05.07.h	A Resolution to Approve a Change Order for the FAI-CR7-1.94 Refugee Road Intersection Safety Improvement Project
2024-05.07.i	A Resolution to Approve the Contract with Russell Standard Corporation for the 2024 Crack Sealing Project
2024-05.07.j	A Resolution to Approve the Contract with Asphalt Materials, Inc. for the Purchase of Liquid Asphalt
2024-05.07.k	A resolution to request for appropriations for additional unanticipated receipts of Memo receipts and memo expenses for fund 2050 for annual inspections in various subdivisions as of 04/29/2024.
2024-05.07.1	A resolution to request for appropriations for additional unanticipated receipts of memo receipts and memo expenses for fund 3445 BLO-36 bridge replacement
2024-05.07.m	A resolution to approve a reimbursement for REA/GIS services as a memo expenditure for fund $2024-Motor\ Vehicle$
2024-05.07.n	A Resolution to Approve the Notice to Commence for the 2024 Crack Sealing Project
2024-05.07.o	A Resolution to Approve the Notice to Commence for the Purchase of Liquid Asphalt

Roll call vote of the motion resulted as follows:

Voting aye thereon: Jeff Fix, Steve Davis, and Dave Levacy

Approval of Resolutions from Fairfield County Job and Family Services

On the motion of Jeff Fix and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from Fairfield County Job and Family Services:

2024-05.07.p	A resolution to approve a memo exp./ memo receipt for the costs of Birth Certificates paid to Fairfield County Health Departments as a memo expenditure for fund# 2072 Public Children's Services
2024-05.07.q	A Resolution Regarding a Purchase of Services Contract between TeenWorks and Job & Family Services

Regular Meeting #18 - 2024 – May 7, 2024 - 7 -

Roll call vote of the motion resulted as follows:

Voting aye thereon: Jeff Fix, Steve Davis, and Dave Levacy

Approval of Resolutions from the Fairfield County Sheriff

On the motion of Jeff Fix and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Sheriff:

2024-05.07.s	A resolution to appropriate from unappropriated in a major expenditure object category for Sheriff's Office Fund 2027, Weights.
2024-05.07.t	A resolution to appropriate from unappropriated in a major expenditure object category for Sheriff's Office Fund 2394, Litter.
2024-05.07.u	A resolution to appropriate from unappropriated in a major expenditure object category for Sheriff's Office Fund 2442, Commissary.
2024-05.07.v	A Resolution Authorizing the Disposal of Vehicles by Internet Auction with Gov Deals, Inc.

Roll call vote of the motion resulted as follows:

Voting aye thereon: Jeff Fix, Steve Davis, and Dave Levacy

Approval of the Payment of Bills

On the motion of Jeff Fix and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution for the Payment of Bills:

2024-05.07.w A Resolution Authorizing the Approval of Payment of Invoices for Departments that Need Board of Commissioners' Approval

Roll call vote of the motion resulted as follows:

Voting aye thereon: Jeff Fix, Steve Davis, and Dave Levacy

Adjournment

With no further business, on the motion of Jeff Fix and the second of Steve Davis, the Board of Commissioners voted to adjourn at 10:10 a.m.

Roll call vote of the motion resulted as follows:

Voting aye thereon: Jeff Fix, Steve Davis, and Dave Levacy

The next Regular Meeting is scheduled for 1:00 p.m. on Tuesday, May 14, 2024, at the Liberty Center.

Regular Meeting #18 - 2024 – May 7, 2024

-8-

048

5/14/2024

Motion by: Jeff Fix that the May 7, 2024, minutes	Seconded by: Steve Davis were approved by the following vote:	
YEAS: Jeff Fix, Steve Davis, ABSTENTIONS: None	and Dave Levacy	NAYS: None
*Approved on May 14, 2024		
Dave Levacy	Jeff Fix	Steve Davis
Commissioner	Commissioner	Commissioner
Rochelle Menningen, Clerk		

049

A resolution to request for appropriations for receipts for EMA Emergency Management Performance Grant Program 2707 (8300)

WHEREAS, the EMA received an unanticipated supplemental grant award for the FY22 Emergency Management Performance Grant; and

WHEREAS, funds total amount of \$20,913.00; and

WHEREAS, monies are being reimbursed for grant approved purchases.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1. Request that the Fairfield County Commissioners Appropriate from Unappropriated funds in the amount of:

\$10,913.00 12270722 Capital Outlay \$10,000.00 12270722 Contractual Services

For Auditor's Office Use Only:

Section 1. 12270722 574000 Equipment \$10,913.00 12270722 530000 Contract Services \$10,000.00

Section 2. Issue an Amended Certificate in the amount \$20,913.00 to credit of (2707) 8300.

Section 3. Request that the Fairfield County Auditor, on behalf of the Budget Commission, update receipt line 12270722 433100 Federal Grants in the amount of \$20,913.00.

Prepared by: Christy Noland

cc: EMA

Signature Page

Resolution No. 2024-05.14.a

A Resolution to Request Appropriations for Receipts for EMA Emergency Management Performance Grant Program 2707, 8300

(Fairfield County Emergency Management Agency)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2024-05.14.b

A Resolution to Approve Advertising for the 2024 Microsurfacing Project.

WHEREAS, the County Engineer is requesting approval to advertise for bids for the 2024 Microsurfacing Project.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1: that this Board of County Commissioners does hereby grant approval for the County Engineer to advertise for the 2024 Microsurfacing Project.

SECTION 2: that the Clerk of this Board return the signed copy of this Resolution to the County Engineer for further action.

Prepared by: Randy Carter cc: Engineering Office

Signature Page

Resolution No. 2024-05.14.b

A Resolution to Approve Advertising for the 2024 Micro Surfacing Project

(Fairfield County Engineer)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2024-05.14.c

A Resolution to Approve Advertising for the 2024 Pavement Markings Project.

WHEREAS, the County Engineer is requesting approval to advertise for bids for the 2024 Pavement Markings Project.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1: that this Board of County Commissioners does hereby grant approval for the County Engineer to advertise for the 2024 Pavement Markings Project.

SECTION 2: that the Clerk of this Board return the signed copy of this Resolution to the County Engineer for further action.

Prepared by: Randy Carter cc: Engineering Office

Signature Page

Resolution No. 2024-05.14.c

A Resolution to Approve Advertising for the 2024 Pavement Markings Project

(Fairfield County Engineer)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2024-05.14.d

A resolution to change a bridge load rating (PLE-04).

WHEREAS, as a result of an engineering analysis based on Ohio Legal Load Limits, the Fairfield County Engineer is recommending the load limit on the PLE-04 Elder Road Bridge be restricted per the attached Exhibit A.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1: that this Board of Commissioners resolves to, and does hereby approve and order the load rating restriction to the PLE-04 Elder Road Bridge per the attached Exhibit A.

SECTION 2: that the Clerk of this Board return one signed copy of this resolution to the County Engineer for further processing.

Prepared by: Cheryl Downour

cc: Engineering Office



BRIDGE LOAD RATING SUMMARY REPORT

OFFICE OF STRUCTURAL ENGINEERING OHIO DEPARTMENT OF TRANSPORTATION

SFN	Bridge Number		DISTRICT	GPS COORDINATES		
3FIN			DISTRICT	LATITUDE:	LONGITUDE:	
2337045	FAI-C19-2.995		5	39.79115	-82.47755278	
ORIGINAL YEAR BUILT	YEAR REBUILT	TOTAL BRIDGE LENGTH		FEATURE INTERSECTED (Below)		
1900	1984 27 ft Rush Creek		ush Creek			

Modeled from Field Measurements. Single Span (26'-0"± c/c Brgs) Non-composite Steel Beam (8 Beam lines, W12X45) Bridge on Stone Abutments. Timber Deck is 4" Thick with 3.5" asphalt wearing surface (Date of Wearing Surface in inventory: 1/1/1999). Roadway width is 18'-0" O/O deck and F/F guardrails. Alignment is Tangent with no Skew.

SPECIAL ASSUMPTIONS AND COMMENTS

Applied EV3 Scale Factor = 0.8462 (LRFR Factors).

Added 3% additional dead load to each member. Applied Deterioration to Members based on Inspection information provided by Fairfield County.

Controlling Rating **Details**

Minimum Legal Rating = 0.564, Live Load = SU7, Member =G01 (Exterior)

Location: Span 1 - (50.0%) (13ft along the member) → Limit State = Design Flexure - Steel

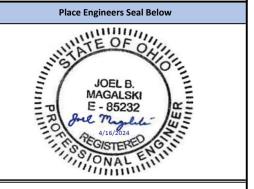
HS 20-44 Minimum Inventory Rating = 0.410, Member =G01 (Exterior)

Location: Span 1 - (33.3%) (8.67ft along the member) \rightarrow Limit State = Design Flexure - Steel

HS 20-44 Minimum Operating Rating = 0.685, Member =G01 (Exterior)

Location: Span 1 - (33.3%) (8.67ft along the member) → Limit State = Design Flexure - Steel

	Please type or select below using drop down arrow
LOAD RATING PURPOSE:	8 - Update Analysis Model and Software
GENERAL APPRAISAL (0-9):	5
LOAD RATING SOFTWARE:	3 - AASHTO BrR
SOFTWARE VERSION:	7.4.0.3001
ROUTINE PERMIT LOAD (RPL):	N - Agency does not issue routine permits
RATING SOURCE:	2 - Field measured information for load rating analysis
LOAD RATING METHOD:	LFR - Load Factor Rating (RF) - Code 6
DESIGN LOADING:	5 - HS20



STRUCTURE RATING SUMMARY

				SIRUCIU	RE RATING	SUMMA	KKY			
	OHIO & AASHTO LEGAL VEHICLES					Design Inventory and Operating Ratings				s
Legal Load	GVW (Tons)	No of Axles	Rating Factor RF	Safe Weight (Tons)	Loadi	ing Type		Inventory	Rating by RF	Operating
2F1	15	2	1.037	15.00	HS20	Loading		0.410		0.685
3F1	23	3	0.735	16.91	Recommendation:		LOAD POST	ING IS RECO	MMENDED	
5C1	40	5	0.781	31.24				WEIGHT LIMIT		
Type 3	25	3	0.806	20.15				SINGLE UNIT		
Type 3-3	40	6	0.978	39.12						
Type 3S2	36	5	0.835	30.06				2 AXLE 15 T		
SPECIALIZED HAULING VEHICLES (SHV)				Sign	Docting		3 AXLE 16 T			
SU4/4F1	27	4	0.676	18.25	Sign Posting Recommendation:		4 AXLE 18 T			
SU5	31	5	0.620	19.22				5 AXLE 19 T		
SU6	34.75	6	0.573	19.91				6+ AXLE 19 T		
SU7	38.75	7	0.564	21.86				30 T		
	EMER	GENCY V	EHICLES (EV)			R	outin	ie Permit Load (RPL) Ar	nalysis (opt	ional)
	Check box if rating for EV3			Loading Type	GVW (Tons)	No of	Rating Factor		Safe Load (Tons)	
EV2	28.75	2	0.692	19.90	PL 60T	60	6	0.515		30.90
EV3	43	3	0.522	22.45	PL 65T	65	7	0.486		31.59
Controll	Controlling Legal Load RF 55% 0.55			RPL Analy	ysis Met	hod	Load F	actor Ratin	g (LFR)	
AGENCY/F	IRM/OFFICE					2LM	N, Inc	<u>.</u>		
	Name		PF #	Phone Nu	ne Number			Fmail	Date:	2024-04-16

	Name		Phone Number	Email	Date:	2024-04-16
Rated By	Blake Mathias N/A 740-687-5542 Blake.Mathias@2LMN.co		Blake.Mathias@2LMN.com			
Reviewed By	Joel Magalski	85232	740-687-5542	Joel.Magalski@2LMN.com		

Date & Time: 04/17/2024 12:07 PM

BR-100 Version (01/2023)

EXHIBIT A⁰⁵⁷

Signature Page

Resolution No. 2024-05.14.d

A Resolution to Change a Bridge Load Rating (PLE-04)

(Fairfield County Engineer)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A Resolution to Approve a Reimbursement for Share of Costs for Postage as a Memo Expenditure for Fund# 2018

WHEREAS, the Board of Commissioners pay postage costs for Fairfield County Job and Family Services; and

WHEREAS, Fairfield County Job and Family Services is responsible for reimbursing the General Fund for their share of costs; and

WHEREAS, Fairfield County Job and Family Services needs to reimburse the General Fund by using 00100110 438017, Postage Reimbursement.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1: That the Fairfield County Auditor reflect the following memo receipt:

00100110 438017, Postage Reimbursement: \$10,131.07

This amount represents monies owed to the General Fund for Fairfield County Job and Family Service's share of postage costs originally paid by the Board of Commissioners as denoted in the attached documentation.

Section 2: That the Fairfield County Board of Commissioners approves the following expenditure and requests that the Fairfield County Auditor accomplish the transaction as if a regular County Auditor warrant reimbursing the General Fund for Fairfield County Job and Family Service's share of costs.

Memo expenditure as referenced in supporting documentation:

Vendor # 2280 Fairfield County Commissioners

12201807 561010 Postage: \$10,131.07

Prepared by: Morgan Fox, Fiscal Officer



INVOICE

May 6, 2024

Fairfield County Commissioners 210 E. Main Street, Room 301 Lancaster, Ohio 43130 Bill To

Fairfield County JFS 239 W Main St Lancaster, OH 43130

Date	Description				Amount	
1 st Quarter 2024	Postage – 1/1	1/2024 – 3/31/2024			\$10,13	1.07
Current	1-30 Days Past Due	31-60 Days Past Due	61-90 Days Past Due	Over 90 Days Past Due	Amount Due	
						\$10,131.07

Make all checks payable to Fairfield County Commissioners

SERVE • CONNECT • PROTECT



Account Summary Report

Date Range: Jan 1, 2024 to Mar 31, 2024 Meter Group: All Meters

You have 4 meters in the selected group

Meter Details

Location	Meter Name	Model	Serial Number	PbP Account Number	Status	Last transaction	Status Flag
LANCASTER, OH	1A00 - 4357872	1A00	4357872		Inactive		
LANCASTER, OH	1A00 - 4371008	1A00	4371008		Inactive		
LANCASTER, OH	1M00 - 4290921	1M00	4290921	35425578	Inactive		
LANCASTER, OH	1W00 - 1402449	1W00	1402449	35425578	Active	May 3, 2024	

Account Summary

Account	Sub Account	Pieces	Total Charged
JFS	-	13,770	\$10,131.070
	Sub Total	13,770	\$10,131.070
	Total Amount	13,770	\$10,131.070
	Grand Total	13,770	\$10,131.070

5/14/2024 061

Signature Page

Resolution No. 2024-05.14.e

A Resolution to Approve a Reimbursement for Share of Costs for Postage as a Memo Expenditure for Fund #2018

(Fairfield County Job and Family Services)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution to approve the Meadowmoore Reserve, Section 2 - Phase 2, Final Plat [Regional Planning]

WHEREAS, the Meadowmoore Reserve, Section 2 - Phase 2, subdivision located in Violet Township, was approved by the Regional Planning Commission; and

WHEREAS the developer has submitted a final plat as required by Fairfield County Regional Planning Commission; and

WHEREAS the developer has submitted a development agreement as required by the Fairfield County Subdivision Regulations; and

WHEREAS the developer has furnished acceptable improvement assurances; and

WHEREAS the developer has furnished all required fees.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That this Board hereby approves and authorizes itself to execute the final plat for the Meadowmoore Reserve, Section 2 - Phase 2, subdivision.

Prepared by: Joshua Hillberry

cc: Regional Planning

SITUATED IN THE STATE OF OHIO. COUNTY OF FAIRFIELD, VIOLET TOWNSHIP, BEING IN SECTION 23. TOWNSHIP 16, RANGE 20, REFUGEE LANDS, AND BEING A 15,877 ACRE SUBDIVISION, WITH ALL 15,877 ACRES OUT OF THE REMAINDER OF A 52.189 ACRE TRACT AS CONVEYED TO JOHN E. DONLEY IN OFFICIAL RECORD 1169, PAGE 2197, TRACT 1. ALL REFERENCES BEING TO THE RECORDS OF THE RECORDER'S OFFICE FAIRFIELD COUNTY, OHIO.

WE THE UNDERSIGNED, JOHN E. DONLEY, BEING ALL THE OWNERS AND LIEN HOLDERS OF THE LAND PLATTED HEREIN, DO VOLUNTARILY CONSENT TO THE EXECUTION OF SAID PLAT AND DEDICATE THE STREETS AND AVENUES SHOWN HEREON, COMPRISING A TOTAL OF 2.132 ACRES TO THE PUBLIC USE FOREVER, AND DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS MEADOWMOORE RESERVE SECTION 2, PHASE 2, A SUBDIVISION CONTAINING LOTS NUMBERED 68-82, 93-94, 168-181, 193, INCLUSIVE, AND EASEMENTS HEREON DOES HEREBY ACCEPT THIS PLAT AND DOES VOLUNTARILY DEDICATE TO PUBLIC USE.

UTILITY EASEMENTS

UTILITY EASEMENTS SHOWN ON THE PLAT ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, OR REMOVAL OF UTILITY LINES AND SERVICES AND FOR THE EXPRESS PRIVILEGE OF REMOVING ANY AND ALL TREES OR OTHER OBSTRUCTIONS TO THE FREE USE OF SAID UTILITIES AND FOR PROVIDING INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER.

SANITARY SEWER EASEMENTS

SIGNED AND ACKNOWLEDGED IN

THE PRESENCE OF:

MY COMMISSION EXPIRES

EASEMENTS DESIGNATED AS SANITARY SEWER EASEMENTS ON THIS PLAT ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, OR REMOVAL OF SANITARY SEWER LINES AND SERVICES, AND FOR THE EXPRESS PRIVILEGE OF REMOVING ANY AND ALL TREES OR OTHER OBSTRUCTIONS TO THE FREE USE OF SAID SEWERS AND FOR PROVIDING INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER. NO OTHER UTILITIES ARE TO BE PLACED OR CONSTRUCTED IN DESIGNATED SANITARY SEWER EASEMENTS.

DRAINAGE EASEMENTS

AN EASEMENT IS HEREBY GRANTED FOR THE PURPOSE OF CONSTRUCTION, OPERATION, RECONSTRUCTION, USAGE. AND MAINTENANCE OF STORM DRAINAGE SWALES. DITCHES AND UNDERGROUND PIPING AND APPURTENANT WORKS ON ANY PART OF EASEMENT AREAS DESIGNATED "DRAINAGE EASEMENT" HEREON INCLUDING THE RIGHT TO CONSTRUCT, CLEAN, REPAIR, KEEP UNOBSTRUCTED, AND CARE FOR SAID SEWERS, SWALES, DITCHES, PIPING AND APPURTENANT STRUCTURES, TOGETHER WITH THE RIGHT OF ACCESS TO THE SAID AREAS FOR SAID PURPOSE. NO ABOVE GRADE STRUCTURES, DAMS OR OTHER OBSTRUCTIONS TO THE FLOW OF STORM WATER RUNOFF ARE PERMITTED WITHIN THE DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT EXCEPT THOSE SHOWN ON THE APPROVED CONSTRUCTION DRAWINGS.

WITNESS JOHN E. DONLEY **OWNER** WITNESS STATE OF OHIO **FAIRFIELD COUNTY** BE IT REMEMBERED THAT ON THIS DAY OF PERSONALLY CAME THE SAID , 20 TO ME KNOWN, AND ACKNOWLEDGED THE SIGNING AND EXECUTION OF THE FOREGOING STATEMENT TO BE THEIR VOLUNTARY ACT AND DEED.

NOTARY PUBLIC IN AND FOR

FAIRFIELD COUNTY, OHIO

MEADOWMOORE RESERVE **SECTION 2, PHASE 2**

SECTION 23, TOWNSHIP 16, RANGE 20 REFUGEE LANDS, **VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO**

APPROVED AND ACCEPTED THIS _____ DAY OF ___

THE STREETS AND AVENUES, HEREBY ACCEPTED AS SUCH FOHIO.	IEREIN DEDICATED TO PUBLIC USE ARE OR THE COUNTY OF FAIRFIELD, STATE OF	FAIRFIELD COUNTY COMMISSIONER STEVE DAVIS
NORMAN STREET HAYDEN AVENUE	1.828 ACRES 0.304 ACRES	FAIRFIELD COUNTY COMMISSIONER
TOTAL ACREAGE:	2.132 ACRES	DAVID L. LEVACY
		FAIRFIELD COUNTY COMMISSIONER JEFF FIX
	ED AS OF, 20 ACCEPTED UNTIL INSPECTED AND APPROVED.	FAIRFIELD COUNTY ENGINEER JEREMIAH D. UPP
	ED AS OF, 20 ND WATERLINES ARE NOT ACCEPTED UNTIL	FAIRFIELD COUNTY SANITARY ENGINEER TONY J. VOGEL
COUNTY REGIONAL PLANNING O THIS APPROVAL BECOMES VOID	PLAT WAS APPROVED BY THE FAIRFIELD COMMISSION ON, 20 UNLESS THIS PLAT IS FILED FOR RECORDING (180) DAYS OF THE ABOVE APPROVAL.	INTERIM DIRECTOR, FAIRFIELD COUNTY REGIONAL PLANNING CO HOLLY MATTEI
THIS PLAT IS CONSISTENT WITH RESOLUTION.	THE CURRENT VIOLET TOWNSHIP ZONING	VIOLET TOWNSHIP ZONING INSPECTOR KELLY SARKO
I HEREBY CERTIFY THAT THE L TRANSFERRED ON	AND DESCRIBED BY THIS PLAT WAS _, 20	FAIRFIELD COUNTY AUDITOR CARRI L. BROWN
ON 20 a , 20, IN F	PLAT WAS FILED FOR RECORDING tAM-PM, AND THAT IT WAS RECORDED ON PLAT CABINET, SLOT	FAIRFIELD COUNTY RECORDER LISA MCKENZIE
PLAT RECORDS OF FAIRFIELD O	COUNTY, OHIO.	

DRAINAGE MAINTENANCE DISTRICT

A MAINTENANCE AGREEMENT FOR THE DRAINAGE FACILITIES IS A PART OF THE IMPROVEMENT PLANS OF THE ABOVE REAL ESTATE (MEADOWMOORE RESERVE SECTION 2, PHASE 2) AND THE OBLIGATION TO PAY THE MAINTENANCE FEES SHALL PASS WITH THE TITLE TO THE PROPERTY. THERE SHALL BE INSERTED IN EACH DEED PASSING TITLE TO ANY OF THE LAND HEREIN BY THE OWNER OR DEVELOPER THE WORDS:

"TITLE TO THE FEE INCLUDES THE OBLIGATION TO PAY THE DRAINAGE MAINTENANCE FEE ASSESSED. OR TO BE ASSESSED. BY THE COUNTY, PURSUANT TO THE OHIO REVISED CODE 6137 AND FOLLOWING SECTIONS. THIS INCLUDES THE OBLIGATION TO PAY SUCH PORTION OF THE DRAINAGE MAINTENANCE FEE ASSESSMENT, OR TO BE ASSESSED, TO THE PUBLIC CORPORATION(S) AS ESTABLISHED IN THE ORIGINAL SCHEDULE, AS AMENDED FROM TIME TO TIME."

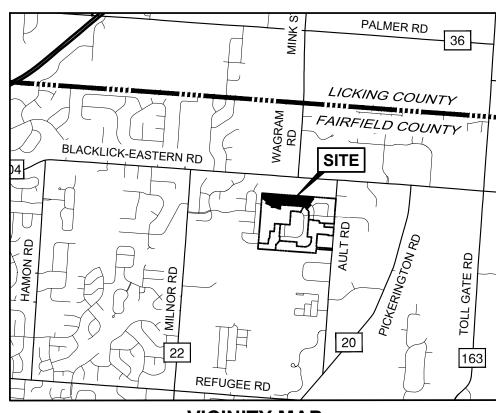
"ALL LOTS IN THE SUBDIVISION SHALL BE PART OF A DRAINAGE DISTRICT FOR THE MAINTENANCE, REPAIR AND REPLACEMENT OF THE DRAINAGE/STORM SEWER SYSTEM SERVING THE SUBDIVISION. EACH LOT SHALL BE ASSESSED IN ACCORDANCE WITH THE RULES AND REGULATIONS GOVERNING SUCH DISTRICT FOR THE INSPECTION, MAINTENANCE, REPAIR AND REPLACEMENT OF SUCH DRAINAGE/STORM SEWER SYSTEM."

THE OWNER OR OWNERS OF THE FEE SIMPLE TITLE TO EACH OF THE LOTS AND LANDS SHOWN HEREON THAT HAS WITHIN IT A PORTION OF THE AREA DESIGNATED HEREON AS "DRAINAGE EASEMENT" OR "DRAINAGE AND SANITARY SEWER EASEMENT" SHALL CARE FOR, MAINTAIN, AND KEEP OPEN AND UNOBSTRUCTED THE MAJOR STORM DRAINAGE SWALE WITHIN SAID PORTION OF THE "DRAINAGE EASEMENT" OR "DRAINAGE AND SANITARY SEWER EASEMENT AREA".

THE EASEMENT FOR STORM SEWER, STORM DRAINAGE SWALES, AND WHERE APPLICABLE SANITARY SEWERS, AND APPURTENANT WORKS IS HEREBY GRANTED TO THE BOARD OF THE FAIRFIELD COUNTY COMMISSIONERS AND ITS ASSIGNS. FOR USE AT SUCH TIME AS IT IS DETERMINED THAT FOR REASONS OF PUBLIC HEALTH, SAFETY, AND WELFARE IT IS NECESSARY TO CONSTRUCT, RECONSTRUCT, MAINTAIN, AND KEEP OPEN AND UNOBSTRUCTED THE MAJOR STORM DRAINAGE SWALES WITHIN SAID "DRAINAGE EASEMENT AREA" OR "DRAINAGE AND SANITARY SEWER EASEMENT AREA", AND THAT THE COSTS THEREOF, BOTH DIRECT AND INCIDENTAL THERETO, SHALL BE PAID FOR BY THE OWNER OR OWNERS OF THE FEE SIMPLE TITLE TO THE LOTS AND LAND UPON WHICH SUCH MAINTENANCE IS PERFORMED, UNLESS PAID BY A DRAINAGE MAINTENANCE DISTRICT ESTABLISHED FOR THE SUBDIVISION.

MONUMENTS SHOWN ON THE PLAT AS NOT IN PLACE AT THE TIME OF RECORDING SHALL BE PLACED PRIOR TO ACCEPTANCE OF THE STREETS.

A PROPERTY OWNERS ASSOCIATION IS REQUIRED AS A CONDITION OF THIS PLAT. ALL PROPERTY OWNERS SHALL BE MEMBERS OF SAID ASSOCIATION, AND SHALL BE RESPONSIBLE FOR ITEMS IDENTIFIED IN THE DOCUMENT ESTABLISHING THIS ASSOCIATION TITLED, "MEADOWMOORE RESERVE SECTION 1, PHASE 1, DECLARATION OF COVENANTS, EASEMENTS, RESTRICTIONS, ASSESSMENT LIENS AND MEADOWMOORE RESERVE ASSOCIATION" AS DOCUMENTED AND RECORDED IN OFFICIAL RECORD 1769, PAGE 3829. SAID DOCUMENT OFFICIALLY ESTABLISHES THE REQUIRED PROPERTY OWNERS ASSOCIATION AS "MEADOW RESERVE CIVIC ASSOCIATION" (PREVIOUSLY REFERENCED IN OTHER DOCUMENTS AS MEADOWMOORE RESERVE HOMEOWNERS ASSOCIATION).



VICINITY MAP

SUBDIVIDER

JOHN E. DONLEY 7600 FARMSBURY DRIVE REYNOLDSBURG, OHIO 43068

SURVEY DATA

MISSION

THE BEARINGS SHOWN ON THIS SURVEY ARE BASED ON THE BEARING OF SOUTH 04°13'25" WEST FOR THE CENTERLINE OF AULT ROAD, AS DETERMINED BY GPS OBSERVATIONS AND POST PROCESSED UTILIZING NGS OPUS SOLUTIONS, BASED ON NAD 83 (2011), OHIO STATE PLANE, SOUTH ZONE.

SOURCE OF DATA: THE SOURCES OF RECORDED SURVEY DATA ARE THE RECORDS OF THE FAIRFIELD COUNTY, OHIO, RECORDER, REFERENCED IN THE PLAN AND TEXT OF THIS PLAT.

IRON PINS, WHERE INDICATED, ARE IRON PIPES, THIRTEEN-SIXTEENTHS INCH INSIDE DIAMETER, THIRTY INCHES LONG WITH A PLASTIC CAP PLACED IN THE TOP BEARING THE **INSCRIPTION "ADVANCED 7661".**

PERMANENT MARKERS, WHERE INDICATED, ARE ONE-INCH DIAMETER, THIRTY-INCH LONG, SOLID IRON PINS, WITH THE TOP END FLUSH WITH THE SURFACE OF THE GROUND AND THEN CAPPED WITH AN ALUMINUM CAP STAMPED "ADVANCED". ONCE INSTALLED. THE TOP OF THE CAP SHALL BE MARKED (PUNCHED) TO RECORD THE ACTUAL LOCATION OF THE POINT.

> I HEREBY CERTIFY THIS PLAT REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY SUPERVISION ON JUNE 30, 2021 AND THAT ALL MARKERS AND MONUMENTS INDICATED ARE IN PLACE OR WILL BE IN PLACE BY THE TIME OF STREET ACCEPTANCE AND ARE CORRECTLY SHOWN AS TO MATERIALS, LOCATIONS AND MEETS THE LATEST PROVISIONS OF OHIO REVISED CODE CHAPTER 4733-37 - MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

DOUG R. HOCK, P.S. **REGISTRATION NUMBER 7661**

ADVANCED CIVIL DESIGN

LEGEND

O = IRON PIN SET

○= PERMANENT

MARKER

• = IRON PIN FOUND

•= IRON PIPE FOUND

▼= PK NAIL FOUND

Final Plat PLAN PREPARED BY: JEP

CHECKED BY: JEP

DATE

ENGINEERS SURVEYORS

781 Science Blvd., Suite 100 Gahanna, Ohio 43230 ph 614.428.7750 fax 614.428.7755

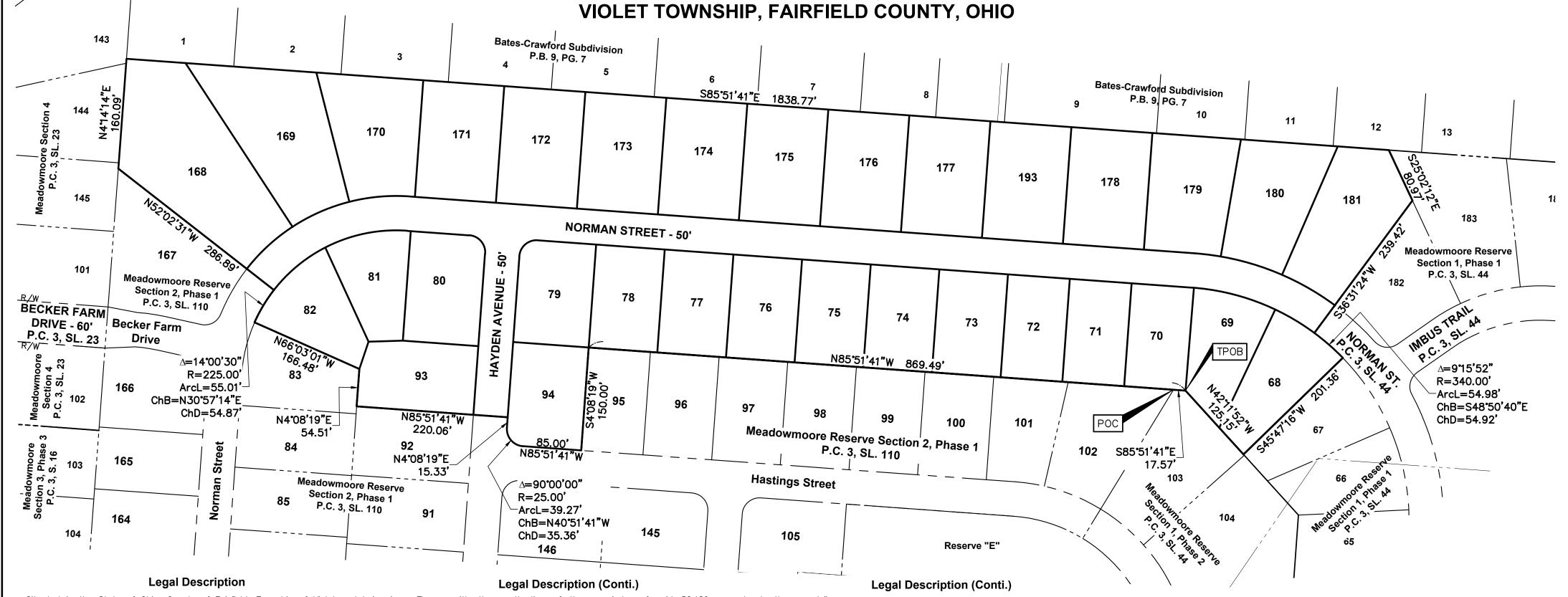
JOB NO.: 21-0001-1174 SHEET

5/14/2024

DATE: October 24, 2023

MEADOWMOORE RESERVE SECTION 2, PHASE 2

SECTION 23, TOWNSHIP 16, RANGE 20 REFUGEE LANDS, VIOLET TOWNSHIP. FAIRFIELD COUNTY. OHIO



Situated in the State of Ohio, County of Fairfield, Township of Violet and being in Section 23, Township 16, Range 20 in the Refugee Lands, and also being in the remainder of a 52.189 acre tract as conveyed to John E. Donley in Official Record 1169, page 2197, Tract 1 as further described;

Commencing at a 5/8" rebar capped "CEC" at the northwest corner of Lot 103 of Meadowmoore Reserve Section 1 Phase 2 as recorded in Plat Cabinet 3, Slot 44 and the northeast corner of Lot 102 of Meadowmoore Reserve Section 2, Phase 1 as recorded in Plat Cabinet 3, Slot 110 and being in the south line of the remainder of said 52.189 acre tract;

Thence with the north line of said Lot 103 and the south line of the remainder of said 52.189 acre tract, S 85° 51° 41° E, 17.57 feet to a $5/8^{\circ}$ rebar capped "CEC" at an angle point in the north line of said Lot 103 and an angle point in the south line of the remainder of said 52.189 acre tract, and also being the TRUE POINT OF BEGINNING for the land herein described as follows;

Thence with the north line of said Lot 103, the south line of the remainder of said 52.189 acre tract and the north line of said Lot 102, the north line of Lots 101, 100, 99, 98, 97, 96 and 95 as all are created in said Meadowmoore Reserve Section 2, Phase 1, N 85° 51′ 41″ W, 869.49 feet to an iron pin previously set at the northwest corner of said Lot 95 and being and angle point in the south line of the remainder of said 52.189 acre tract;

Thence with the west line of said Lot 95 and the south line of the remainder of said 52.189 acre tract, **S 04° 08' 19" W, 150.00 feet** to an iron pin previously set at the southwest corner of said Lot 95, an angle point in the south line of the remainder said 52.189 acre tract, and being in the northerly right of way line of Hastings Street as dedicated in Meadowmoore Reserve Section 2, Phase 1;

Thence with the south line of the remainder of said 52.189 acre tract and the northerly right of way line of Hastings Street as dedicated in Meadowmoore Reserve Section 2, Phase 1 **N 85° 51° 41" W, 85.00 feet** to an iron pin previously set at a point of curvature in the northerly right of way line of Hastings Street;

Thence continuing with the south line of the remainder of 52.189 acre tract and the northerly right of way line of Hastings Street as dedicated in Meadowmoore Reserve Section 2, Phase 1 along a curve to the right having a central angle of 90° 00′ 00″, a radius of 25.00 feet, an arc length of 39.27 feet, and a chord bearing and distance of N 40° 51′ 41″ W, 35.36 feet to an iron pin previously set at a point of tangency:

Thence continuing with the south line of the remainder of 52.189 acre tract and the easterly right of way line of Hayden Avenue as dedicated in Meadowmoore Reserve Section 2, Phase 1, N 04° 08' 19" E, 15.33 feet to an iron pin previously set in the south line of the remainder of said 52.189 acre tract and the northeast corner of Hayden Avenue as dedicated in said Meadowmoore Reserve Section 2, Phase 1:

Thence with the south line of the remainder of said 52.189 acre tract, the northerly right of way line of Hayden Avenue as dedicated in said Meadowmoore Reserve Section 2, Phase 1 and the north line of Lot 92 as created in said Meadowmoore Reserve Section 2, Phase 1, N 85° 51' 41" W, 220.06 feet to an iron pin previously set to the northwest corner of said Lot 92, southwest corner of the remainder of said 52.189 acre tract and being in the east line of Lot 83 as created in said Meadowmoore Reserve Section 2, Phase 1;

Thence with the east line of said Lot 83 and the west line of the remainder of said 52.189 acre tract **N 04° 08' 19" E, 54.51 feet** to an iron pin previously set at the northeast corner of said Lot 83 and an angle point in the west line of the remainder of said 52.189 acre tract;

Thence with the west line of the remainder of said 52.189 acre tract and the north line of said Lot 83, **N** 66° 03′ 01″ **W**, 166.48 feet to an iron pin previously set at the northwest corner of said Lot 83 and being in the easterly right of way line of Norman Street as dedicated in said Meadowmoore Reserve Section 2, Phase 1;

Thence with the easterly right of way line of Norman Street and the south line of the remainder of said 52.189 acre tract along a curve to the right having a central angle of 14° 00° 30", a radius of 225.00 feet, an arc length of 55.01 feet, and a chord bearing and distance of N 30° 57' 14" E, 54.87 feet to an iron pin previously set at the northeast corner of Norman Street as created in said Meadowmoore

Thence with the northerly right of way line of Norman Street as dedicated in Meadowmoore Reserve Section 2, Phase 1, the north line of Lot 167 as created in said Meadowmoore Reserve Section 2, Phase 1 and the south line of the remainder of said 52.189 acre tract, N 52° 02' 31" W, 286.89 feet to an iron pin previously set at the northwest corner of said Lot 167, being in the east line of Lot 145 created in Meadowmoore Section 4 in Plat Cabinet 3, Slot 23 and being in the west line of the remainder of said 52.189 acre tract;

Thence with the east line of said Lot 145, the east line of Lot 144 as created in said Meadowmoore Section 4, a portion of the east line of Lot 143 as created in said Meadowmoore Section 4 and with the west line of the remainder of said 52.189 acre tract, N 04° 14′ 14″ E, 160.09 feet to a 3/4″ pipe found at the northwest corner of the remainder of said 52.189 acre tract, the southwest corner of Lot 1 as created in Bates—Crawford Subdivision as recorded in Plat Book 9, Page 7 and being in the east line of said Lot 143;

Thence with the north line of the remainder of said 52.189 acre tract, the south line of said Lot 1, the south line of Lots 2 through 11 and a portion of Lot 12 as all are created in said Bates—Crawford Subdivision, **S 85° 51' 41" E**, passing over a 3/4" pipe found at 1178.02 feet in the south line of Lot 8 as created in said Bates—Crawford Subdivision, passing over a 3/4" pipe found at 1277.56 feet in the south line of Lot 9 as created in said Bates—Crawford Subdivision, passing over a

3/4" pipe found at 1499.84 feet at the southeast corner of said Lot 9 and the southwest corner of Lot 10 as created in said Bates—Crawford Subdivision, **a total distance of 1838.77 fee**t to a 1" rebar at the northwest corner of Lot 183 as created in Meadowmoore Reserve Section 1, Phase 1 as recorded in Plat Cabinet 3, Slot 44 and the northeast corner of the remainder of said 52.189 acre tract;

Thence with the west line of said Lot 183 and the east line of the remainder of said 52.189 acre tract, **S 25° 02' 12" E, 80.97 feet** to an iron pin set at the northwest corner of Lot 182 as created in Meadowmoore Reserve Section 1, Phase 1 and being an angle point in the east line of the remainder of said 52.189 acre tract:

Thence with the west line of said Lot 182, the east line of the remainder of said 52.189 acre tract and the westerly right of way line of Norman Street as created in said Meadowmoore Reserve Section 1, Phase 1, **S 36° 31' 24" W**, passing over a 5/8" rebar capped "CEC" at 189.42 feet, a total distance of **239.42 feet** to a 5/8" rebar capped "CEC" at the northwest corner of Norman Street as created in Meadowmoore Reserve Section 1, Phase 1 and being and angle point in the east line of the remainder of said 52.189 acre tract;

Thence with the westerly right of way line of Norman Street as created in Meadowmoore Reserve Section 1, Phase 1 and the east line of the remainder of said 52.189 acre tract along a curve to the right having a central angle of 09° 15′ 52″, a radius of 340.00 feet, an arc length of 54.98 feet, and a chord bearing and distance of S 48° 50′ 40″ E, 54.92 feet to a 5/8″ rebar capped "CEC" at the southwest corner of lot 67 in said Meadowmoore Reserve Section 1, Phase 1 and being and angle point in the east line of the remainder of said 52.189 acre tract;

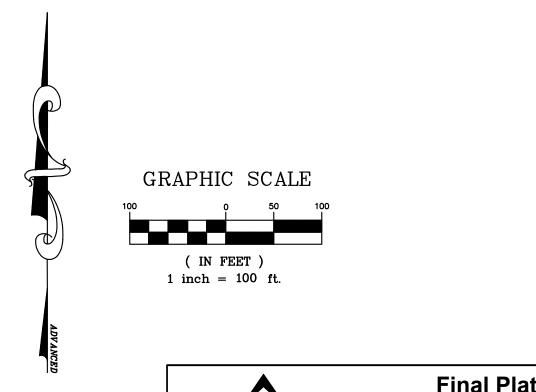
Thence with the west line of said Lot 67 and the east line of the remainder of said 52.189 acre tract, **S 45° 47′ 16″ W, 201.36 feet** to a 5/8″ rebar capped "CEC" at the southwest corner of said Lot 67 and being in the north line of Lot 103 as created in said Meadowmoore Reserve Section 1, Phase 1;

Thence with the east line of the remainder of said 52.189 acre tract and the north line of said Lot 103, **N 42° 11' 52" W, 125.15 feet** to the TRUE POINT OF BEGINNING, containing 15.877 acre tract;

The above description was prepared by Advanced Civil Design Inc. and based on existing Fairfield County records, along with an actual field survey. A drawing of the above description is attached hereto and made a part thereof.

Bearings shown hereon are based on the bearing of South 04°13'25" West for the centerline of Ault Road, as determined by GPS observations and post processed utilizing NGS Opus Solutions, based on NAD83 (2011), Ohio State Plane South Zone

All references used in this description can be found at the Recorder's Office Fairfield County. Ohio.



LEGEND O = IRON PIN SET O = PERMANENT ADV

© = PERMANENT
MARKER

¤ = PK NAIL SET

● = IRON PIN FOUND
● = IRON PIPE FOUND

■ = PK NAIL FOUND

PLAN PREPARED BY: JEP CHECKED BY: JEP CHECKED BY: JEP 781 Science Blvd., Suite 100 Gahanna, Ohio 43230

CIVIL DESIGN

PLAN PREPARED BY: JEP CHECKED BY: JEP CHECKED BY: JEP 614.428.7750

ph 614.428.7750

 E N G I N E E R S
 S U R V E Y O R S

 SCALE:
 1" = 100'

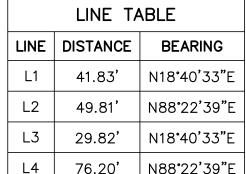
 DATE:
 October 24, 2023

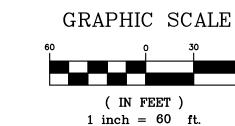
 SHEET
 2 / 4

5/14/2024

MEADOWMOORE RESERVE SECTION 2, PHASE 2

SECTION 23, TOWNSHIP 16, RANGE 20 REFUGEE LANDS, **VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO**







3 / 4

SHEET

DATE:

October 24, 2023



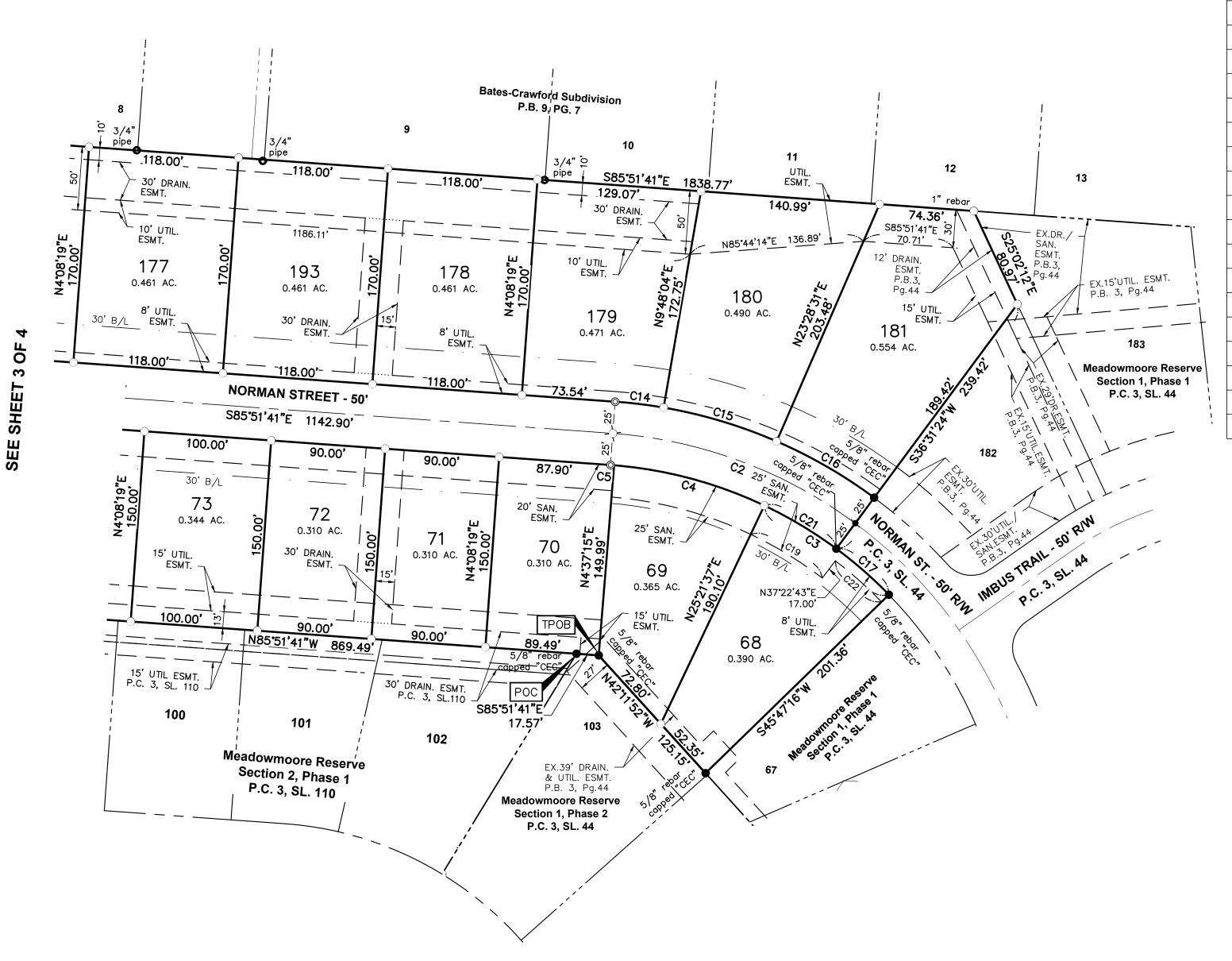
"UTIL.ESMT." = UTILITY EASEMENT

"TEMP.ESMT." = TEMPORARY EASEMENT

15.877 ACRES

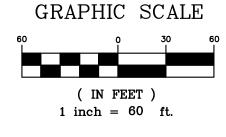
MEADOWMOORE RESERVE SECTION 2, PHASE 2

SECTION 23, TOWNSHIP 16, RANGE 20 REFUGEE LANDS, VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO



CURVE TABLE						
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD DIST.	
C1	56°10'50"	250.00'	245.13	S66°02'54"W	235.43'	
C2	32°23'05"	365.00'	206.31	N69°40'09"W	203.57'	
С3	20°25'39"	340.00'	121.22	N54°25'33"W	120.58'	
C4	20°44'22"	340.00'	123.07	N75°00'34"W	122.40'	
C5	0°28'56"	340.00'	2.86'	N85°37'13"W	2.86'	
C6	90°00'00"	25.00'	39.27'	S49°08'19"W	35.36'	
C7	90°00'00"	25.00'	39.27'	N40°51'41"W	35.36'	
C8	31°20′38"	225.00'	123.09	S78°28'00"W	121.56'	
С9	38°50'41"	225.00'	152.54	S43°22'20"W	149.64'	
C10	90°00'00"	25.00'	39.27'	N40°51'41"W	35.36'	
C11	18°52'14"	275.00'	90.57	N47°23'36"E	90.16'	
C12	18°52'14"	275.00'	90.57'	N66°15'51"E	90.16'	
C13	18°26'21"	275.00'	88.50'	N84°55'08"E	88.12'	
C14	5°39'46"	390.00'	38.54'	S83°01'49"E	38.53'	
C15	13°40'27"	390.00'	93.08'	S73°21'42"E	92.86'	
C16	13°02'52"	390.00'	88.81'	S60°00'02"E	88.62'	
C17	9°15'52"	340.00'	54.98'	N48°50'40"W	54.92'	
C18	14°00'30"	225.00'	55.01'	S30°57'14"W	54.87'	
C19	12°01'06"	315.00'	66.07	S58°37'50"E	65.95'	
C20	24°50'12"	225.00'	97.53'	S50°22'35"W	96.77	
C21	11°09'47"	340.00'	66.24	N59°03'29"W	66.14'	
C22	8°24'33"	332.00'	48.73'	S48°25'00"E	48.68'	





LEGEND

O = IRON PIN SET

© = PERMANENT MARKER

¤= PK NAIL SET

● = IRON PIN FOUND

●= IRON PIPE FOUND ※= PK NAIL FOUND

"SAN.ESMT." = SANITARY SEWER EASEMENT
"DR.ESMT." = DRAINAGE EASEMENT

"UTIL.ESMT." = UTILITY EASEMENT
"TEMP.ESMT." = TEMPORARY EASEMENT



Final Plat

PLAN PREPARED BY: JEP CHECKED BY: JEP 781 Science Blvd., Suite 100 Gahanna, Ohio 43230 ph 614.428.7750

C I V I L D E S I G N fax 614.428.7755

E N G I N E E R S S U R V E Y O R S

SCALE: 1" = 60' JOB N

DATE: October 24, 2023 SHEE

JOB NO.: 21-0001-1174
SHEET 4 / 4

Signature Page

Resolution No. 2024-05.14.f

A Resolution to Approve the Meadowmoore Reserve, Section 2 - Phase 2, Final Plat (Fairfield County Regional Planning Commission)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2024-05.14.q

A Resolution to Approve to Rescind Resolutions # 2024-04.23.y and # 2024-05.07.v, disposal of vehicles by internet auction with GovDeals, Inc.

WHEREAS, The Sheriff's Office asks that Resolutions # 2024-04.23.y and # 2024-05.07.v be rescinded due to vehicles not being in adequate condition for selling at auction;

WHEREAS, The vehicles will now be sent for destruction.(Administrative Approval will be submitted.)

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the Fairfield County Board of County Commissioners approves to rescind Resolution # 2024-04.23.y and # 2024-05.07.v.

Prepared by: Elisa Dowdy

cc: Lt. Jason Hodder / Sheriff Sgt. John Warner / Sheriff

Christina Foster / Commissioners

Signature Page

Resolution No. 2024-05.14.g

A Resolution to Approve to Rescind Resolutions 2024-04.23.y and 2024-05.07.v, disposal of vehicles by internet auction with GovDeals, Inc.

(Fairfield County Sheriff)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A Resolution Approving an Account-to-Account Transfer into a Major Expenditure Object Category for Soil & Water, Fund#7026

WHEREAS, appropriations are needed to cover expenses for 2024; and

WHEREAS, an account-to-account transfer will allow proper classification of major expenditure object categories.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the transfer of appropriations in the amount of \$15,500.00 is hereby authorized as follows:

\$4,500.00

From: 61702600 Personal Services To: 61702600 Capital Outlay

\$11,000.00

From: 61702600 Personal Services
To: 61702600 Contractual Services

Prepared by: Christina Holt

cc: Soil & Water

Account-to-Account Transfer For Auditor's Office Use Only:

Total Transfer of Appropriations \$15,500.00

FROM: 61702600 511010

TO: 61702600 574000 (\$4,500.00)

FROM: 61702600 511010

TO: 61702600 530000 (\$11,000.00)

Signature Page

Resolution No. 2024-05.14.h

A Resolution Approving an Account-to-Account Transfer into a Major Expenditure Object Category for Soil & Water, Fund#7026

(Fairfield County Soil and Water Conservation District)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2024-05.14.i

A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval.

WHEREAS, departments that need the Board of Commissioners' approval for payment of their invoices have submitted their invoices to the County Auditor; and

WHEREAS, the County Auditor has submitted the cash disbursement journal for payment of invoices for the check date of May 16, 2024.

NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS, FAIRFIELD COUNTY, STATE OF OHIO:

Section 1. That the Fairfield County Board of County Commissioners approves the attached cash disbursement journal.

Prepared by: Auditor/Finance

cc: Finance Office

INVOICES BY DEPARTMENT 05/16/2024 to 05/16/2024

Departmen Check #		Vendor#	Vendor Name	Invoice #	Invoice Date	PO#	Warrant	Line Item Description	Amount
1200	COMMISSIONERS ADMIN Fund: 1001 - GENERAL FUND								
1584797	05/16/2024	80132	AUNDREA N CORDLE	4/27/24 - 5/3/24	04/30/2024	24000059	C0514	TRAVEL REIMB COMM MEETING, CCAO	42.88
5400877	05/16/2024	7112	FRIENDS OF ADAMH COMMITTEE	2024-REG-002	05/01/2024	24004378	C0514	ANNUAL DINNER - LEVACY, FIX, CORDLE, PORTER	120.00
	Fund:	2876 - FIS	SCAL RECOVERY (ARP)						
5400878	05/16/2024	12841	LAW GENERAL CONTRACTTING INC	1	04/01/2024	24004048	C0514	Valley Force Main 4/2024	449,751.20
							TOTAL	: COMMISSIONERS ADMIN	449,914.08

2024-05-10 8:47 Page 1 of 3

INVOICES BY DEPARTMENT 05/16/2024 to 05/16/2024

Department									
Check #	Check Date	Vendor#	Vendor Name	Invoice #	Invoice Date	PO#	Warrant	Line Item Description	Amount
1210	JOB & FAMI		ICES CJFS - PUBLIC ASSIS	TANCE					
5400876	05/16/2024	6640	FF CTR FOR DISABI & CEREBRAL PALS	ILITIESAPRIL 2024	04/01/2024	24001247	C0514	2024-2025 TRANSPORTATION	79,518.75
							TOTAL	: JOB & FAMILY SERVICES	79,518.75

2024-05-10 8:47 Page 2 of 3

5/14/2024

INVOICES BY DEPARTMENT

05/16/2024 to 05/16/2024

Department

heck # Check Date Vendor # Vendor Name	Invoice #	Invoice Date	PO#	Warrant Line Item Description	Amount
				Summary Total for this report:	\$529,432.83
Commissioner Steven A. Davis					
Commissioner Jeffrey M. Fix					
Commissioner David L. Levacy			Date		

2024-05-10 8:47 Page 3 of 3

Signature Page

Resolution No. 2024-05.14.i

A Resolution Authorizing the Approval of Payment of Invoices for Departments that Need Board of Commissioners' Approval

(Fairfield County Commissioners)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

HANDOUTS PROVIDED BY THE PUBLIC **DURING THE PUBLIC COMMENT** SECTION OF THE MFFTING ARF CONTAINED HEREAFTER



Eastern Cottontail Solar Project

About the Project

The Eastern Cottontail Solar Project is a proposed 220-megawatt (AC) solar powered electric generating facility on approximately up to 1,550 acres of privately-owned land in Fairfield County, Ohio. Located within Walnut Township, the purpose of this Project will be to generate and deliver electricity to the bulk transmission system. The Eastern Cottontail Solar Project would include various equipment, including, without limitation, solar panels, inverters, and a project substation, all of sufficient size and capacity to achieve up to the proposed nameplate capacity set forth above.

The Applicant anticipates requesting waivers, in part, from Ohio Adm. Code 4906-4-08(D)(2) (reduced study area for cultural resources and landmarks) and Ohio Adm. Code 4906-4-08(D)(4) (reduced study area for visual impacts). These are commonly sought waivers in solar project proceedings. The Applicant may request additional waivers, if necessary.

The Project anticipates that in the summer of 2024, an application for a Certificate of Environmental Compatibility and Public Need (Certificate) will be submitted to the Ohio Power Siting Board (OPSB). There will be two Public Information Meetings (PIM) held by the Project prior to submitting the application. Following a decision by the OPSB (anticipated in 2025), the Project will begin construction. Operations are anticipated to begin as early as 2026.

Public Information Meetings

Prior to applying for a Certificate with the OPSB, the Applicant may request a preapplication conference with OPSB Staff and the applicant must hold a PIM. The Eastern Cottontail Solar Project, in accordance with proposed OPSB rule changes that are currently pending finalization, will hold two such PIMs.

The purpose of the first PIM is to notify the public about the Project and solicit input on the scope of the Project. The PIM will be held in an open house format.

- Representatives from the Project, including a variety of subject matter experts, will be available for one-on-one conversations.
- Information about the Project developer, facility location, construction process, environmental studies, and economic benefits will be provided at various stations throughout the meeting room.

 Similar to the Public Informational Open House held by the project on August 2, 2023, at the Pleasantville Community Center, solar energy educational information will also be available.

Written comments from the public will be collected at the meeting and considered in the preparation of the application to the OPSB. In addition, staff from the OPSB will be present to answer questions about the OPSB permitting process.

Ohio Power Siting Board Process

Under Ohio law, electric generating facilities capable of producing 50 MW or more must apply for a Certificate of Environmental Compatibility and Public Need from the OPSB. The OPSB provides for a single unified process by which applicants can obtain a certificate to construct and operate an electric generating facility.

Generally speaking, the OPSB certification process includes:

- Public Information Meetings,
- Submittal of certificate application (R.C. 4906.06),
- 60-day staff completeness review,
- Application acceptance,
- · OPSB staff review and recommendation,
- A public hearing (R.C. 4905.07),
- An adjudicatory hearing, and
- Certificate issuance or denial (R.C. 4906.10)

There are various avenues for public participation throughout the permitting process. This includes commenting on the docket and attending public hearings. Additionally, persons who desire to intervene in the OPSB proceeding may do so in accordance with Ohio Adm. Code 4906-2-12.

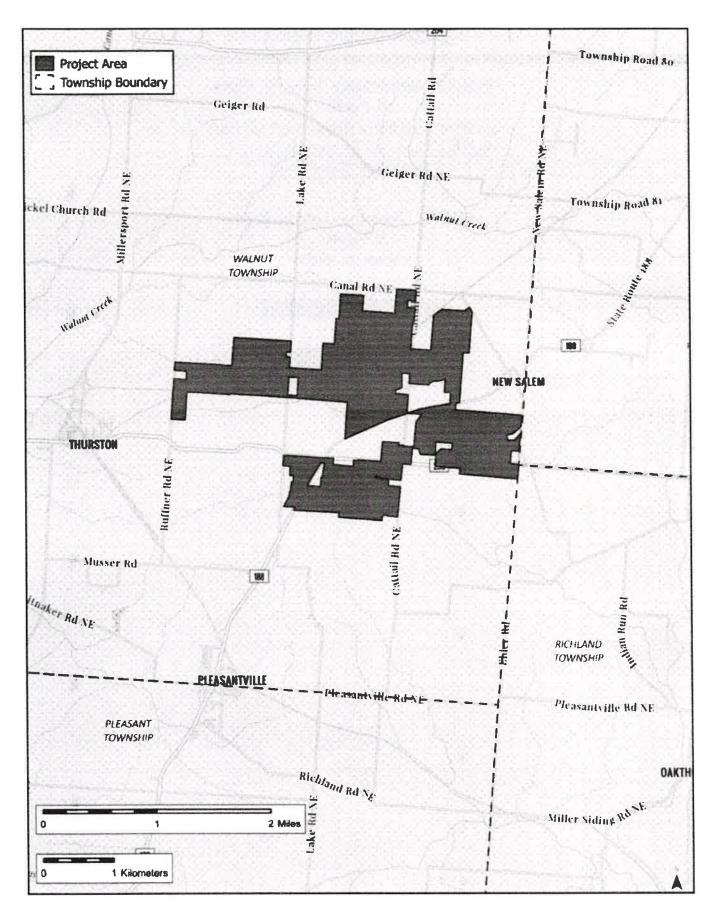
As required by the OPSB, property owners adjacent or participating in the Project (and tenants) will also receive written notice of the public hearing. In addition, you can sign up to receive electronic notification directly from the OPSB by subscribing to OPSB news releases or to the OPSB case (Case No. 24-495-EL-BGN) at dis.puc.state.oh.us.

Contact the OPSB directly for more information: Ohio Power Siting Board 180 E. Broad St., Columbus, Ohio 43215

Website: opsb.ohio.gov

Email: contactopsb@puco.ohio.gov

Project Site Map



Click here to view the Eastern Cottontail Solar Project area interactive map

Public Information Meetings

PIM #1: Wednesday, May 29, 2024 5-7 p.m. Location: Fairfield Union High School 6675 Cincinnati Zanesville Rd NE, Lancaster, OH 43130

PIM #2: Tuesday, July 2, 2024 5-7 p.m. Location: TBD

Project Newsletter Sign Up

Write a Letter of Support

THIS PAGE INTENTIONALLY LEFT BLANK

