



## Fairfield County Engineer

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Lancaster, OH 43130  
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### **FAI-TR1494-0.302 HOUNSDALE/OAKMERE DRIVE REHABILITATION PROJECT ADDENDUM #1**

March 6, 2026

The following information supplements and amends the original Bid Documents and Specifications and shall become part of the Contract Documents.

1. Replace sheet 5 of the plans with the attached. Item 690 Special – Asphalt Rejuvenation Agent unit as been changed to SY.
2. Replace page 7.2 of the bid document with the attached page 7.2-ADDENDUM #1. Ref. No. 6 unit has been changed to SY.
3. The bid opening date has now been postponed until March 16, 2026 at 11:45 a.m.

A handwritten signature in blue ink that reads "Eric McCrady".

Eric McCrady, P.E.  
Deputy Engineer

**FAIRFIELD COUNTY ENGINEER'S OFFICE  
FAI-TR 1494-0.302 REHABILITATION PROJECT**

REF. NO.	ITEM NO.	ESTIMATED QUANTITY (A)	UNIT	DESCRIPTION	UNIT PRICE TOTAL (D)	TOTAL COST (AXD)=(E) (E)
1	202	780	SF	WALK REMOVED		
2	202	2561	SF	PAVEMENT REMOVED		
3	202	5707	FT	CURB AND GUTTER REMOVED		
4	659	1	LS	SEEDING AND MULCHING, CLASS 1, AS PER PLAN		
5	254	13888	SY	PAVEMENT PLANING, ASPHALT CONCRETE, 1 1/2" AVERAGE DEPTH		
6	690	13888	SY	SPECIAL - ASPHALT REJUVENATING AGENT		
7	690	1	LS	SPECIAL - TESTING		
8	304	64	CY	AGGREGATE BASE (#57'S)		
9	407	1108	GAL	NON-TRACKING TACK COAT		
10	441	576	CY	ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (449), PG70-22M (1 1/2")		
11	452	285	SY	6" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P		
12	252	5637	FT	FULL DEPTH PAVEMENT SAWING		
13	690	1	EACH	SPECIAL - GAS VALVE BOX ADJUSTED TO GRADE		
14	608	1498	SF	CURB RAMP, AS PER PLAN		
15	608	371	SF	4" CONCRETE WALK		
16	609	5707	FT	COMBINATION CURB AND GUTTER, AS PER PLAN		
17	611	2	EACH	INLET ADJUSTED TO GRADE		
18	638	2	EACH	VALVE BOX ADJUSTED TO GRADE		
19	644	24	FT	STOP LINE		
20	644	80	FT	YIELD LINE		
21	644	850	FT	CROSSWALK LINE, 12"		
22	614	10	CY	ASPHALT CONCRETE FOR MAINTAINING TRAFFIC		
23	624	1	LS	MOBILIZATION		
24	614	1	LS	MAINTAINING TRAFFIC		

TOTAL AMOUNT OF BID: \$ \_\_\_\_\_

Company Name: \_\_\_\_\_

(Signature): \_\_\_\_\_

Address: \_\_\_\_\_

(Printed): \_\_\_\_\_

\_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Fax: \_\_\_\_\_

Date: \_\_\_\_\_

